

Namo tassa bhagavato arahato sammāsambuddhassa

Khuddakanikāye

Itivuttakapāḷi

1. Ekakanipāto

1. Paṭhamavaggo

1. Lobhasuttaṃ

1. Vuttañhettaṃ (..0195) bhagavatā, vuttamarahatāti me suttaṃ-

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Lobhaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Yena lobhena luddhāse, sattā gacchanti duggatiṃ;

taṃ lobhaṃ sammadaññāya, pajahanti vipassino;

pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamamaṃ.

2. Dosasuttaṃ

2. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Dosaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Yena (..0196) dosena duṭṭhāse, sattā gacchanti duggatiṃ;

taṃ dosaṃ sammadaññāya, pajahanti vipassino;

pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyamaṃ.

3. Mohasuttaṃ

3. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katamaṃ ekadhammaṃ? Mohaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yena mohena mūlhāse, sattā gacchanti duggatiṃ;
taṃ mohaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

4. Kodhasuttaṃ

4. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katamaṃ ekadhammaṃ? Kodhaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yena kodhena kuddhāse, sattā gacchanti duggatiṃ;
taṃ kodhaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Makkhasuttaṃ

5. Vuttañhettaṃ (..0197) bhagavatā, vuttamarahatāti me suttaṃ-

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katamaṃ ekadhammaṃ? Makkhaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yena makkhena makkhāse Ṣ, sattā gacchanti duggatiṃ;
taṃ makkhaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Mānasuttaṃ

6. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katamaṃ ekadhammaṃ? Mānaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yena mānena mattāse, sattā gacchanti duggatiṃ;
taṃ mānaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Sabbapariññāsuttaṃ

7. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Sabbam, bhikkhave, anabhijānam aparijānam tattha cittam avirājayaṃ appajham abhabbo dukkhakkhayāya. Sabbañca kho, bhikkhave, abhijānam parijānam tattha cittam virājayaṃ pajham bhabbo dukkhakkhayāya”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Yo (..0198) sabbam sabbato ñatvā, sabbatthesu na rajjati;
sa ve sabbapariññā § so, sabbadukkhāmupaccagā”ti §.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

8. Mānapariññāsuttam

8. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Mānam, bhikkhave, anabhijānam aparijānam tattha cittam avirājayaṃ appajham abhabbo dukkhakkhayāya. Mānañca kho, bhikkhave, abhijānam parijānam tattha cittam virājayaṃ pajham bhabbo dukkhakkhayāya”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Mānupetā ayaṃ pajā, mānaganthā bhava ratā;
mānam aparijānantā, āgantāro punabbhavaṃ.

“Ye ca mānam pahantvāna, vimuttā mānasañkhaye;
te mānaganthābhibhuno, sabbadukkhāmupaccagun”ti §.

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

9. Lobhapariññāsuttam

9. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Lobham, bhikkhave, anabhijānam aparijānam tattha cittam avirājayaṃ appajham abhabbo dukkhakkhayāya. Lobhañca kho, bhikkhave, abhijānam parijānam tattha cittam virājayaṃ pajham bhabbo dukkhakkhayāya”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Yena lobhena luddhāse, sattā gacchanti duggatiṃ;
tam lobham sammadaññāya, pajhanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācanan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Dosapariññāsuttam

10. Vuttañhetam (..0199) bhagavatā, vuttamarahatāti me sutam-

“Dosaṃ, bhikkhave, anabhijānam aparijānam tattha cittam avirājayaṃ appajham abhabbo dukkhakkhayāya. Dosañca kho, bhikkhave, abhijānam parijānam tattha cittam virājayaṃ pajham bhabbo dukkhakkhayāya”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Yena dosena duṭṭhāse, sattā gacchanti duggatiṃ;
taṃ dosaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Paṭhamo vaggo niṭṭhito.

Tassuddānaṃ-

Rāgadosā atha moho, kodhamakkhā mānaṃ sabbaṃ;
mānato rāgadosā puna dve, pakāsītā vaggamāhu paṭhamanti.

2. Dutiyavaggo

1. Mohapariññāsuttam

11. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Mohaṃ, bhikkhave, anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Mohañca kho, bhikkhave, abhijānaṃ parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yena mohena mūlhāse, sattā gacchanti duggatiṃ;
taṃ mohaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamaṃ.

2. Kodhapariññāsuttam

12. Vuttañhetam (..0200) bhagavatā, vuttamarahatāti me sutam-

“Kodhaṃ, bhikkhave, anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Kodhañca kho, bhikkhave, abhijānaṃ parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yena kodhena kuddhāse, sattā gacchanti duggatiṃ;
taṃ kodhaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyaṃ.

3. Makkhapariññāsuttam

13. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Makkaṃ, bhikkhave, anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Makkañca kho, bhikkhave, abhijānaṃ parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yena makkhena makkhāse, sattā gacchanti duggatiṃ;
taṃ makkaṃ sammadaññāya, pajahanti vipassino;
pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

4. Avijjānīvaraṇasuttam

14. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Nāhaṃ, bhikkhave, aññaṃ ekaṇīvaraṇampi samanupassāmi yena § nīvaraṇena nivutā pajā dīgharattaṃ sandhāvanti saṃsaranti yathayidaṃ, bhikkhave, avi-

jjānīvaraṇaṃ §. Avijjānīvaraṇena hi, bhikkhave, nivutā pajā dīgharattaṃ sandhāvanti saṃsaranti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Natthañño (..0201) ekadhammopi, yenevaṃ § nivutā pajā; saṃsaranti ahorattaṃ, yathā mohena āvutā.

“Ye ca mohaṃ pahantvāna, tamokhandhaṃ § padālayuṃ; na te puna saṃsaranti, hetu tesaṃ na vijjati” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Taṇhāsaṃyojanasuttaṃ

15. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Nāhaṃ, bhikkhave, aññaṃ ekasaṃyojanampi samanupassāmi yena § saṃyojanena saṃyuttā sattā dīgharattaṃ sandhāvanti saṃsaranti yathayidaṃ, bhikkhave, taṇhāsaṃyojanaṃ §. Taṇhāsaṃyojanena hi, bhikkhave, saṃyuttā sattā dīgharattaṃ sandhāvanti saṃsaranti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Taṇhādutiyo puriso, dīghamaddhāna saṃsaraṃ; itthabhāvaññathābhāvaṃ §, saṃsāraṃ nātivattati.

“Etamādīnavaṃ § ñatvā, taṇhaṃ § dukkhassa sambhavaṃ. vītaṇho anādāno, sato bhikkhu paribbaje” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Paṭhamasekhasuttaṃ

16. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Sekhassa, bhikkhave, bhikkhuno appattamānasassa anuttaraṃ yogakkhemaṃ patthayamānassa viharato ajjhattikaṃ aṅganti karitvā nāññaṃ ekaṅgampi samanupassāmi yaṃ evaṃ bahūpakāraṃ yathayidaṃ, bhikkhave, yoniso manasikāro. Yoniso, bhikkhave, bhikkhu manasi karonto akusalaṃ pajahati (..0202), kusalaṃ bhāveti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yoniso manasikāro, dhammo sekhassa bhikkhuno; natthañño evaṃ bahukāro, uttamatthassa pattiyā; yoniso padahaṃ bhikkhu, khayaṃ dukkhassa pāpuṇe” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Dutiya-sekhasuttaṃ

17. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Sekhassa, bhikkhave, bhikkhuno appattamānasassa anuttaraṃ yogakkhemaṃ patthayamānassa viharato bāhiraṃ aṅganti karitvā nāññaṃ ekaṅgampi samanupassāmi yaṃ evaṃ bahūpakāraṃ yathayidaṃ, bhikkhave, kalyāṇamittatā. Kalyāṇamitto, bhikkhave, bhikkhu akusalaṃ pajahati, kusalaṃ bhāveti” ti. Etamatthaṃ

bhagavā avoca. Tatthetaṃ iti vuccati-

“Kalyāṇamitto yo bhikkhu, sappatisso sagāravo;
karaṃ mittānaṃ vacanaṃ, sampajāno patissato;
pāpuṇe anupubbena, sabbasaṃyojanakkhayan” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

8. Saṅghabhedasuttaṃ

18. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Ekadhammo, bhikkhave, loke uppajjamāno uppajjati bahujanāhitāya bahujanā-sukhāya bahuno janassa anathāya ahitāya dukkhāya devamanussānaṃ. Katamo ekadhammo? Saṅghabhedo. Saṅghe kho pana, bhikkhave, bhinne aññamaññaṃ bhaṇḍanāni ceva honti, aññamaññaṃ paribhāsā ca honti, aññamaññaṃ parikkhepā ca honti, aññamaññaṃ pariccajanā ca honti. Tattha appasannā ceva nappasīdanti, pasannānañca ekaccānaṃ aññathattaṃ hoti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Āpāyiko (..0203) nerayiko, kappaṭṭho saṅghabhedako;
vaggārāmo adhammaṭṭho, yogakkhemā padhaṃsati §.
saṅghaṃ samaggaṃ bhettvāna §, kappaṃ nirayamhi paccati” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

9. Saṅghasāmaggīsuttaṃ

19. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Ekadhammo, bhikkhave, loke uppajjamāno uppajjati bahujanahitāya bahujana-sukhāya bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Katamo eka-dhammo? Saṅghasāmaggī. Saṅghe kho pana, bhikkhave, samagge na ceva añña-maññaṃ bhaṇḍanāni honti, na ca aññamaññaṃ paribhāsā honti, na ca añña-maññaṃ parikkhepā honti, na ca aññamaññaṃ pariccajanā honti. Tattha appa-sannā ceva pasīdanti, pasannānañca bhiyyobhāvo hoti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Sukhā saṅghassa sāmaggī, samaggānañcanuggaho;
samaggarato dhammaṭṭho, yogakkhemā na dhaṃsati;
saṅghaṃ samaggaṃ katvāna, kappaṃ saggamhi modati” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Paduṭṭhacittasuttaṃ

20. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Idhāhaṃ, bhikkhave, ekaccaṃ puggalaṃ paduṭṭhacittaṃ evaṃ cetasā ceto paricca pajānāmi- ‘imamhi cāyaṃ samaye puggalo kālaṅkareyya yathābhataṃ nikkhitto evaṃ niraye’. Taṃ kissa hetu? Cittaṃ hissa, bhikkhave, paduṭṭhaṃ. Ceto-

padosahetu kho pana, bhikkhave, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Paduṭṭhacittaṃ (..0204) ñatvāna, ekaccaṃ idha puggalaṃ;
etamatthañca byākāsi, buddho bhikkhūna santike.

“Imamhi cāyaṃ samaye, kālaṃ kayirātha puggalo;

nirayaṃ upapajjeyya, cittaṃ hissa padūsitāṃ.
“Yathā haritvā nikkhipeyya, evameva tathāvidho;
cetopadosahetu hi, sattā gacchanti duggatin” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Dutiyo vaggo niṭṭhito.

Tassuddānaṃ-

Moho kodho atha makkho, vijjā taṇhā sekhaduve ca;
bhedo sāmaggipuggalo §, vaggamāhu dutiyanti vuccatīti.

3. Tatiyavaggo

1. Pasannacittasuttaṃ

21. Vuttañhetāṃ bhagavatā, vuttamarahatāti me sutāṃ-

“Idhāhaṃ, bhikkhave, ekaccaṃ puggalaṃ pasannacittaṃ evaṃ cetasā ceto paricca pajānāmi- ‘imamhi cāyaṃ samaye puggalo kālaṃ kareyya yathābhataṃ nikkhitto evaṃ sagge’. Taṃ kissa hetu? Cittaṃ hissa, bhikkhave, pasannaṃ. Ceto-pasādahetu kho pana, bhikkhave, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjanti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Pasannacittaṃ ñatvāna, ekaccaṃ idha puggalaṃ;
etamatthañca byākāsi, buddho bhikkhūna santike.

“Imamhi (..0205) cāyaṃ samaye, kālaṃ kayirātha puggalo;
sugatiṃ upapajjeyya, cittaṃ hissa pasāditaṃ.

“Yathā haritvā nikkhipeyya, evameva tathāvidho;
cetopasādahetu hi, sattā gacchanti suggatin” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamaṃ.

2. Mettasuttaṃ

22. Vuttañhetāṃ bhagavatā, vuttamarahatāti me sutāṃ-

“Mā, bhikkhave, puññānaṃ bhāyittha. Sukhassetāṃ, bhikkhave, adhivacanaṃ iṭṭhassa kantassa piyassa manāpassa yadidaṃ puññāni §. Abhijānāmi kho panāhaṃ, bhikkhave, dīgharattaṃ katānaṃ puññānaṃ iṭṭhaṃ kantaṃ piyaṃ manāpaṃ vipākaṃ paccanubhūtaṃ. Satta vassāni mettacittaṃ bhāvetvā satta saṃvaṭṭavivaṭṭakappe nayimaṃ lokaṃ punarāgamāsiṃ. Saṃvaṭṭamāne sudaṃ, bhikkhave, kappe ābhassarūpago homi; vivaṭṭamāne kappe suññaṃ brahmavi-mānaṃ upapajjāmi.

“Tatra sudaṃ, bhikkhave, brahmā homi mahābrahmā abhibhū anabhibhūto

aññadatthudaso vasavattī. Chattimsakkhattuṃ kho panāhaṃ, bhikkhave, sakko ahoṣiṃ devānamindo; anekasatakkhattuṃ rājā ahoṣiṃ cakkavattī dhammiko dhammarājā cāturanto vijitāvī janapadatthāvariyaṃ appatto sattaratanasamannāgato. Ko pana vādo padesarajjassa!

“Tassa mayhaṃ, bhikkhave, etadahosi- ‘kissa nu kho me idaṃ kammaṃ phalaṃ, kissa kammaṃ vipāko, yenāhaṃ etarahi evaṃmahiddhiko evaṃmahānubhāvo’ti? Tassa mayhaṃ, bhikkhave, etadahosi- ‘tiṇṇaṃ kho me idaṃ kammānaṃ phalaṃ, tiṇṇaṃ kammānaṃ vipāko, yenāhaṃ etarahi evaṃmahiddhiko evaṃmahānubhāvoti, seyyathidaṃ §- dānassa, damassa, saññama-ssā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Puññameva so sikkheyya, āyataggaṃ sukhudrayaṃ;
dānañca samacariyañca, mettacittañca bhāvaye.

“Ete (..0206) dhamme bhāvayitvā, tayo sukhasamuddaye §.
abyāpajjhaṃ § sukhaṃ lokaṃ, paṇḍito upapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyaṃ.

3. Ubhayatthasuttaṃ

23. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ekadhammo, bhikkhave, bhāvito bahulīkato ubho atthe samadhigayha tiṭṭhati-
diṭṭhadhammikañceva atthaṃ samparāyikañca. Katamo ekadhammo? Appamādo kusalesu dhammesu. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulīkato ubho atthe samadhigayha tiṭṭhati-
diṭṭhadhammikañceva atthaṃ samparāyikañcā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Appamādaṃ paṃsanti, puññakiriyāsu paṇḍitā;
appamatto ubho atthe, adhigaṇhāti paṇḍito.

“Diṭṭhe dhamme ca yo attho, yo cattho samparāyiko;
atthābhisamayā dhīro, paṇḍitoti pavuccati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

4. Aṭṭhipuñjasuttaṃ

24. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ekapuggalassa, bhikkhave, kappāṃ sandhāvato saṃsarato siyā evaṃ mahā aṭṭhikaṅkalo aṭṭhipuñjo aṭṭhirāsi yathāyaṃ vepullo pabbato: sace saṃhārako assa, sambhatañca na vinasseyyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Ekassekena kappena, puggalassaṭṭhisañcayo;
siyā pabbatasamo rāsi, iti vuttaṃ mahesinā.

“So kho panāyaṃ akkhāto, vepullo pabbato mahā;
uttaro gijjhakūṭassa, magadhānaṃ giribbaje.

“Yato (..0207) ca ariyasaccāni, sammappaññāya passati;
dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ;

ariyañcaṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminam.
“Sa sattakkhattuṃ paramaṃ, sandhāvitvāna puggalo;
dukkhassantakaro hoti, sabbasaṃyojanakkhayā”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Musāvādasuttaṃ

25. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Ekadhammaṃ atitassa, bhikkhave, purisapuggalassa nāham tassa kiñci pāpa-
kammaṃ akaraṇīyanti vadāmi. Katamaṃ ekadhammaṃ? Yadidaṃ § bhikkhave,
sampajānamusāvādo”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Ekadhammaṃ atitassa, musāvādissa jantuno;
vitiṇṇaparalokassa, natthi pāpaṃ akāriyan”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Dānasuttaṃ

26. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Evañce, bhikkhave, sattā jāneyyumuṃ dānasamvibhāgassa vipākaṃ yathāham
jānāmi, na adatvā bhuñjeyyumuṃ, na ca nesaṃ maccheramalaṃ cittaṃ pariyādāya
tiṭṭheyya. Yopi nesaṃ assa carimo ālopo carimaṃ kabaḷaṃ, tatopi na asaṃvibha-
jitvā bhuñjeyyumuṃ, sace nesaṃ paṭiggāhakā assu. Yasmā ca kho, bhikkhave, sattā
na evaṃ jānanti dānasamvibhāgassa vipākaṃ yathāham jānāmi, tasmā adatvā
bhuñjanti, maccheramalañca nesaṃ cittaṃ pariyādāya tiṭṭhatī”ti. Etamatthaṃ
bhagavā avoca. Tatthetaṃ iti vuccati-

“Evaṃ ce sattā jāneyyumuṃ, yathāvuttaṃ mahesinā;
vipākaṃ samvibhāgassa, yathā hoti mahapphalaṃ.
“Vineyya (..0208) maccheramalaṃ, vippasannena cetasā;
dajjumuṃ kālena ariyesu, yattha dinnaṃ mahapphalaṃ.
“Annañca datvā § bahuno, dakkhiṇeyyesu dakkhiṇaṃ;
ito cutā manussattā, saggam gacchanti dāyakā.
“Te ca saggatā § tattha, modanti kāmakāmino;
vipākaṃ samvibhāgassa, anubhonti amaccharā”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Mettābhāvanāsuttaṃ

27. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Yāni kānici, bhikkhave, opadhikāni puññakiriyavatthūni sabbāni tāni mettāya
cetovimuttiyā kalaṃ nāgghanti soḷasiṃ. Mettāyeva tāni cetovimutti adhiggaheva
bhāsate ca tapate ca virocanti ca.

“Seyyathāpi, bhikkhave, yā kāci tārakarūpānaṃ pabhā sabbā tā candiyā

pabhāya kalam nāgghanti soḷasiṃ, candapabhāyeva tā adhiggahetvā bhāsate ca tapate ca virocati ca; evameva kho, bhikkhave, yāni kānici opadhikāni puññakiriya-
vatthūni sabbāni tāni mettāya cetovimuttiyā kalam nāgghanti soḷasiṃ, mettāyeva
tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocati ca.

tavalāhake deve § ādicco nabhaṃ abhussakkamāno § sabbaṃ ākāsagataṃ § tamagataṃ abhivihacca § bhāsate ca tapate ca virocati ca; evameva kho, bhikkhave, yāni kānici opadhikāni puññakiriyavatthūni sabbāni tāni mettāya cetovimuttiyā kamaṃ nāgghanti soḷasiṃ, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocati ca.

“Seyyathāpi (..0209), bhikkhave, rattiyā paccūsasamayaṃ osadhitārakā bhāsate ca tapate ca virocati ca; evameva kho, bhikkhave, yāni kānici opadhikāni puññakiriyavatthūni sabbāni tāni mettāya cetovimuttiyā kamaṃ nāgghanti soḷasiṃ, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocati cā”ti. Etmattaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yo ca mettaṃ bhāvayati, appamāṇaṃ paṭissato;
tanū § saṃyojanā honti, passato upadhikkhayaṃ.

“Ekampi ce pāṇamadupphacitto, mettāyati kusalo tena hoti;
sabbe ca pāṇe manasānukampaṃ, pahūtamariyo pakaroti puññaṃ.

“Ye § sattaṇḍaṃ pathaviṃ vijitvā, rājisayo § yajamānānupariyagā.
assamedhaṃ purisamedhaṃ, sammāpāsaṃ vājapeyyaṃ niraggaḷaṃ.

“Mettassa cittassa subhāvitassa, kalampi te nānubhavanti soḷasiṃ;
candappabhā tāragaṇāva sabbe.

“Yo na hanti na ghātetī, na jināti na jāpaye;
mettaṃso sabbabhūtesu, veraṃ tassa na kenaci”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

Tatiyo vaggo niṭṭhito.

Tassuddānaṃ-

Cittaṃ (..0210) mettaṃ § ubho atthe, puñjaṃ vepullapabbataṃ;
sampajānamusāvādo, dānañca mettabhāvanā §.

Sattimāni ca § suttāni, purimāni ca vīsati;
ekadhammesu suttantā, sattavīsatisaṅgahāti.

Ekakanipāto niṭṭhito.

2. Dukanipāto

1. Paṭhamavaggo

1. Dukkavīhārasuttaṃ

28. (dve (..0211) dhamme anukkaṭṭi) § vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Dvīhi, bhikkhave, dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham viharati savighātam sa-upāyāsam sapariḷāham; kāyassa bheda param maraṇā duggati pāṭikaṅkhā. Katamehi dvīhi? Indriyesu aguttadvāratāya § ca, bhojane amattaññutāya § ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham viharati savidhātam sa-upāyāsam sapariḷāham; kāyassa bheda param maraṇā duggati pāṭikaṅkhā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Cakkhu sotañca ghānañca, jivhā kāyo tathā mano;
etāni yassa dvārāni, aguttānidha § bhikkhuno.

“Bhojanamhi amattaññū, indriyesu asaṃvuto;
kāyadukkham cetodukkham, dukkham so adhigacchati.

“Ḍayhamānena kāyena, ḍayhamānena cetasā;
divā vā yadi vā rattiṃ, dukkham viharati tādiso”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

2. Sukhavihārasuttam

29. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Dvīhi, bhikkhave, dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham viharati avighātam anupāyāsam apariḷāham; kāyassa bheda param maraṇā sugati pāṭikaṅkhā (..0212). Katamehi dvīhi? Indriyesu guttadvāratāya ca, bhojane mattaññutāya ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham viharati avighātam anupāyāsam apariḷāham; kāyassa bheda param maraṇā sugati pāṭikaṅkhā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Cakkhu sotañca ghānañca, jivhā kāyo tathā § mano;
etāni yassa dvārāni, suguttānidha bhikkhuno.

“Bhojanamhi ca mattaññū, indriyesu ca saṃvuto;
kāyasukham cetosukham, sukham so adhigacchati.

“Aḍayhamānena kāyena, aḍayhamānena cetasā;
divā vā yadi vā rattiṃ, sukham viharati tādiso”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

3. Tapaniyasuttam

30. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Dveme, bhikkhave, dhammā tapaniyā. Katame dve? Idha, bhikkhave, ekacco akatakalyāṇo hoti, akatakusalo, akatabhīruttāṇo, katapāpo, kataluddo, katakibbiso. So ‘akataṃ me kalyāṇan’tipi tappati, ‘kataṃ me pāpan’tipi tappati. Ime kho, bhikkhave, dve dhammā tapaniyā”ti. Etamattham bhagavā avoca. Tatthetam iti

vuccati-

“Kāyaduccaritaṃ katvā, vacīduccaritāni ca;
manoduccaritaṃ katvā, yañcaññaṃ dosasañhitaṃ.
“Akatvā kusalaṃ kammaṃ, katvānākusalaṃ bahuṃ;
kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati”ti §.
Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

4. Atapanīyasuttaṃ

31. Vuttañhettaṃ (..0213) bhagavatā, vuttamarahatāti me suttaṃ-

“Dveme, bhikkhave, dhammā atapanīyā. Katame dve? Idha, bhikkhave, ekacco katakalyāṇo hoti, katakusalo, katabhīruttāṇo, akatapāpo, akataluddo, akatakibbiso. So ‘kataṃ me kalyāṇan’tipi na tappati, ‘akataṃ me pāpan’tipi na tappati. Ime kho, bhikkhave, dve dhammā atapanīyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Kāyaduccaritaṃ hitvā, vacīduccaritāni ca;
manoduccaritaṃ hitvā, yañcaññaṃ dosasañhitaṃ.
“Akatvākusalaṃ kammaṃ, katvāna kusalaṃ bahuṃ;
kāyassa bhedaṃ sappañño, saggamaṃ so upapajjati”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Paṭhamasīlasuttaṃ

32. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Dvīhi, bhikkhave, dhammehi samannāgato puggalo yathābhataṃ nikkhitto evaṃ niraye. Katamehi dvīhi? Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato puggalo yathābhataṃ nikkhitto evaṃ niraye”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā;
etehi dvīhi dhammehi, yo samannāgato naro;
kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Dutiyasīlasuttaṃ

33. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Dvīhi, bhikkhave, dhammehi samannāgato puggalo yathābhataṃ nikkhitto evaṃ sagge. Katamehi dvīhi? Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā. Imehi (..0214) kho, bhikkhave, dvīhi dhammehi samannāgato puggalo yathābhataṃ nikkhitto evaṃ sagge”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā;

etehi dvīhi dhammehi, yo samannāgato naro;
kāyassa bheda sappañño, saggaṃ so upapajjati”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Ātāpīsuttaṃ

34. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

nāya, abhabbo anuttarassa yogakkhemassa adhigamāya. Ātāpī ca kho,
“Anātāpī, bhikkhave, bhikkhu anottāpī § abhabbo sambodhāya, abhabbo nibbā-
nāya, abhabbo anuttarassa yogakkhemassa adhigamāya. Ātāpī ca kho,
bhikkhave, bhikkhu ottāpī § bhabbo sambodhāya, bhabbo nibbānāya, bhabbo
anuttarassa yogakkhemassa adhigamāyā”ti. Etamatthaṃ bhagavā avoca.
Tatthetaṃ iti vuccati-

“Anātāpī anottāpī, kusīto hīnavīriyo;
yo thīnamiddhabahulo, ahirīko anādaro;
abhabbo tādiso bhikkhu, phuṭṭhuṃ sambodhimuttamaṃ.

“Yo ca satimā nipako jhāyī, ātāpī ottāpī ca appamatto;
saṃyojanaṃ jātijarāya chetvā, idheva sambodhimanuttaraṃ phuse”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

8. Paṭhamanakuhanasuttaṃ

35. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Nayidaṃ, bhikkhave, brahmacariyaṃ vussati janakuhanatthaṃ, na janalapa-
natthaṃ, na lābhasakkārasilokānisaṃsatthaṃ, na ‘iti maṃ jano jānātū’ti. Atha kho
idaṃ, bhikkhave (..0215), brahmacariyaṃ vussati saṃvaratthañceva pahānattha-
ñcā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Saṃvaratthaṃ pahānatthaṃ, brahmacariyaṃ anītihaṃ;
adesayi so bhagavā, nibbānogadhagāminaṃ.

“Esa maggo mahattehi §, anuyāto mahesibhi §.
ye ye taṃ paṭipajanti, yathā buddhena desitaṃ;
dukkhassantaṃ karissanti, satthusāsanakārino”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

9. Dutīyanakuhanasuttaṃ

36. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Nayidaṃ, bhikkhave, brahmacariyaṃ vussati janakuhanatthaṃ, na janalapa-
natthaṃ, na lābhasakkārasilokānisaṃsatthaṃ, na ‘iti maṃ jano jānātū’ti. Atha kho
idaṃ, bhikkhave, brahmacariyaṃ vussati abhiññatthañceva pariññatthañcā”ti. Eta-
matthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Abhiññatthaṃ pariññatthaṃ, brahmacariyaṃ anītihaṃ;
adesayi so bhagavā, nibbānogadhagāminaṃ.

“Esa maggo mahattehi, anuyāto mahesibhi;
ye ye taṃ paṭipajanti, yathā buddhena desitaṃ;
dukkhassantaṃ karissanti, satthusāsanakārino”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Somanassasuttaṃ

37. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Dvīhi, bhikkhave, dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhaso-
manassabahulo viharati, yoni cassa § āradhā hoti āsavānaṃ khayāya. Kata-
mehi (..0216) dvīhi? Saṃvejanīyesu ṭhānesu saṃvejanena, saṃviggassa ca
yoniso padhānena. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato bhikkhu
diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āradhā hoti āsa-
vānaṃ khayāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Saṃvejanīyatṭhānesu §, saṃvijjetha paṇḍito;
ātāpī nipako bhikkhu, paññāya samavekkhiya.

“Evaṃ vihārī ātāpī, santavutti anuddhato;
cetosamathamanyutto, khayaṃ dukkhassa pāpuṇe”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Paṭhamo vaggo niṭṭhito.

Tassuddānaṃ-

Dve ca bhikkhū tapanīyā, tapanīyā paratthehi;
ātāpī § nakuhanā dve §, somanassena te dasāti.

2. Dutiyavaggo

1. Vitakkasuttaṃ

38. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Tathāgataṃ, bhikkhave, arahantaṃ sammāsambuddhaṃ dve vitakkā bahulaṃ
samudācaranti- khero ca vitakko, paviveko ca §. Abyāpajjhārāmo §, bhikkhave,
tathāgato abyāpajjharato. Tameṇaṃ, bhikkhave, tathāgataṃ abyāpajjhārāmaṃ
abyāpajjharataṃ eseva vitakko bahulaṃ samudācarati- ‘imāyāhaṃ iriyāya na
kiñci byābādhemi tasmaṃ vā thāvaram vā’ti.

“Pavivekārāmo (..0217), bhikkhave, tathāgato pavivekarato. Tameṇaṃ,
bhikkhave, tathāgataṃ pavivekārāmaṃ pavivekarataṃ eseva vitakko bahulaṃ
samudācarati- ‘yaṃ akusalaṃ taṃ pahīna’ti.

“Tasmātiha, bhikkhave, tumhepi abyāpajjhārāmā viharatha abyāpajjharatā.
Tesaṃ vo, bhikkhave, tumhākaṃ abyāpajjhārāmānaṃ viharataṃ abyāpajjharatā-
tānaṃ eseva vitakko bahulaṃ samudācarissati- ‘imāya mayaṃ iriyāya na kiñci
byābādhema tasmaṃ vā thāvaram vā’ti.

“Pavivekārāmā, bhikkhave, viharatha pavivekaratā. Tesaṃ vo, bhikkhave,
tumhākaṃ pavivekārāmānaṃ viharataṃ pavivekaratānaṃ eseva vitakko bahulaṃ
samudācarissati- ‘kiṃ akusalaṃ, kiṃ appahīnaṃ, kiṃ pajahāmā”ti. Etamatthaṃ

bhagavā avoca. Tatthetaṃ iti vuccati-

“Tathāgataṃ buddhamasayhasāhinaṃ, duve vitakkā samudācaranti naṃ;
khemo vitakko paṭhamo udīrito, tato viveko dutiyo pakāsito.

“Tamonudaṃ pāragataṃ mahesiṃ, taṃ pattipattaṃ vasimaṃ anāsavaṃ;
visantaraṃ § taṇhakkhaye vimuttaṃ, taṃ ve muniṃ antimadehadhāriṃ.
mārañjahaṃ § brūmi jarāya pāraguṃ.

“Sele yathā pabbatamuddhaniṭṭhito, yathāpi passe janataṃ samantato;
tathūpamaṃ dhammamayaṃ sumedho, pāsādamāruyha samantacakkhu;
sokāvatiṇṇaṃ janatamapetasoko, avekkhati jātijarābhibhūtan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamaṃ.

2. Desanāsuttaṃ

39. Vuttañhettaṃ (.0218) bhagavatā, vuttamarahatāti me suttaṃ-

“Tathāgatassa, bhikkhave, arahato sammāsambuddhassa dve dhammadesanā
pariyāyena bhavanti. Katamā dve? ‘Pāpaṃ pāpakato passathā’ti- ayaṃ paṭhamā
dhammadesanā; ‘pāpaṃ pāpakato disvā tattha nibbindatha virajjatha vimuccathā’-
ti- ayaṃ dutiyā dhammadesanā. Tathāgatassa, bhikkhave, arahato sammāsambu-
ddhassa imā dve dhammadesanā pariyāyena bhavanti”ti. Etamatthaṃ bhagavā
avoca. Tatthetaṃ iti vuccati-

“Tathāgatassa buddhassa, sabbabhūtānukampino;
pariyāyavacanaṃ passa, dve ca dhammā pakāsitā.

“Pāpakaṃ passatha cettaṃ §, tattha cāpi virajjatha.
tato virattacittāse, dukkhassantaṃ karissathā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyamaṃ.

3. Vijjāsuttaṃ

40. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Avijjā, bhikkhave, pubbaṅgamā akusalānaṃ dhammānaṃ samāpattiyā anva-
deva ahirikaṃ anottappaṃ; vijjā ca kho, bhikkhave, pubbaṅgamā kusalānaṃ
dhammānaṃ samāpattiyā anvadeva hirottappaṃ”ti. Etamatthaṃ bhagavā avoca.
Tatthetaṃ iti vuccati-

“Yā kācimā duggatiyo, asmiṃ loke paramhi ca;
avijjāmūlikā sabbā, icchālobhasamussayā.

“Yato ca hoti pāpiccho, ahiriko anādaro;
tato pāpaṃ pasavati, apāyaṃ tena gacchati.

“Tasmā chandañca lobhañca, avijjañca virājayaṃ;
vijjaṃ uppādayaṃ bhikkhu, sabbā duggatiyo jahe”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyamaṃ.

4. Paññāparihīnasuttaṃ

41. Vuttañhetam̐ (.0219) bhagavatā, vuttamarahatāti me sutam̐-

dhamme dukkhaṃ viharanti savighātaṃ sa-upāyāsaṃ sapariḷāhaṃ; kāyassa bhedaṃ paraṃ maraṇā duggati pāṭikaṅkhā. Te §, bhikkhave, sattā aparihīnā ye ariyāya paññāya aparihīnā. Te diṭṭheva dhamme sukhaṃ viharanti avighātaṃ anupāyāsaṃ sapariḷāhaṃ; kāyassa bhedaṃ paraṃ maraṇā sugati pāṭikaṅkhā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Paññāya parihānena, passa lokaṃ sadevakaṃ;
niviṭṭhaṃ nāmarūpasmim, idaṃ saccanti maññati.

“Paññā hi seṭṭhā lokasmim, yāyaṃ nibbedhagāminī;
yāya sammā pajānāti, jātibhavaparikkhayaṃ.

“Tesaṃ devā manussā ca, sambuddhānaṃ satīmataṃ;
pihayanti hāsapaññānaṃ §, sarīrantimadhārinan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Sukkadhammasuttaṃ

42. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Dveme, bhikkhave, sukkā dhammā lokaṃ pārenti. Katame dve? Hirī § ca, otta-ppañca. Ime ce, bhikkhave, dve sukkā dhammā lokaṃ na pāleyyuṃ, nayidha paññāyetha mātāti vā mātucchāti vā mātulanīti vā ācariyabhariyāti vā garūnaṃ dārāti vā. Sambhedaṃ lokaṃ agamissa yathā ajeḷakā kukkuṭasūkarā soṇasiṅgālā §. Yasmā ca kho, bhikkhave, ime dve sukkā dhammā lokaṃ pārenti tasmā paññāyati mātāti vā mātucchāti vā mātulanīti vā ācariyabhariyāti vā garūnaṃ dārāti vā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yesaṃ (..0220) ce hiri-ottappaṃ, sabbadā ca na vijjati;
vokantā sukkamūlā te, jātimaraṇagāmino.

“Yesañca hiri-ottappaṃ, sadā sammā upaṭṭhitā;
virūḷhabrahmacariyā te, santo khīṇapunabbhavā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Ajātasuttaṃ

43. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Atthi, bhikkhave, ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ. No cettaṃ, bhikkhave, abhaviṣṣa ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, nayidha jātassa bhūtassa katassa saṅkhataṃ nissaraṇaṃ paññāyetha. Yasmā ca kho, bhikkhave, atthi ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, tasmā jātassa bhūtassa katassa saṅkhataṃ nissaraṇaṃ paññāyati”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Jātaṃ bhūtaṃ samuppannaṃ, kataṃ saṅkhataṃ maddhuvamaṃ;
jarāmarāṇasaṅghātaṃ, rogaṇīlaṃ § pabhaṅguraṃ §.

“Āhāranettippabhavaṃ, nālaṃ tadabhinandituṃ;
tassa nissaraṇaṃ santaṃ, atakkāvacaraṃ dhuvamaṃ.

“Ajātaṃ asamuppannaṃ, asokaṃ virajaṃ padaṃ;
nirodho dukkhadhammaṃ, saṅkhārūpasamo sukho”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Nibbānadhātusuttaṃ

44. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Dvemā, bhikkhave, nibbānadhātuyo. Katame dve? Sa-upādisesā ca nibbānadhātu, anupādisesā ca nibbānadhātu.

“Katamā (..0221) ca, bhikkhave, sa-upādisesā nibbānadhātu? Idha, bhikkhave, bhikkhu arahaṃ hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto. Tassa tiṭṭhanteva pañcindriyāni yesaṃ avighātattā § manāpāmanāpaṃ paccanubhoti, sukhadukkhaṃ paṭisaṃvedeti. Tassa yo rāgakkhayo, dosakkhayo, mohakkhayo- ayaṃ vuccati, bhikkhave, sa-upādisesā nibbānadhātu.

“Katamā ca, bhikkhave, anupādisesā nibbānadhātu? Idha, bhikkhave, bhikkhu arahaṃ hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto. Tassa idheva, bhikkhave, sabbavedayitāni anabhinanditāni sīti bhavissanti §. Ayaṃ vuccati, bhikkhave, anupādisesā nibbānadhātu. Imā kho, bhikkhave, dve nibbānadhātuyo”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Dve imā cakkhumatā pakāsītā, nibbānadhātū anissitena tādina; ekā hi dhātu idha diṭṭhadhammikā, sa-upādisesā bhavanettisaṅkhayā; anupādisesā pana samparāyikā, yamhi nirujjhanti bhavāni sabbaso.

“Ye etadaññāya padaṃ asaṅkhataṃ, vimuttacittā bhavanettisaṅkhayā; te dhammasārādhigamā khaye ratā, pahaṃsu te sabbabhavāni tādino”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

8. Paṭisallānasuttaṃ

45. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Paṭisallānārāmā §, bhikkhave, viharatha paṭisallānaratā, ajjhattaṃ cetosamathamānuyuttā, anirākatajjhānā, vipassanāya samannāgatā, brūhetā suññāgārānaṃ (..0222). Paṭisallānārāmānaṃ, bhikkhave, viharataṃ paṭisallānaratānaṃ ajjhattaṃ cetosamathamānuyuttānaṃ anirākatamajjhānānaṃ vipassanāya samannāgatānaṃ brūhetānaṃ suññāgārānaṃ dvinnaṃ phalānaṃ aññataraṃ phalaṃ paṭikaṅkhaṃ- diṭṭheva dhamme aññā, sati vā upādiseṣe anāgāmitā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Ye santacittā nipakā, satimanto ca § jhāyino; sammā dhammaṃ vipassanti, kāmesu anapekkhino.

“Appamādaratā santā, pamāde bhayadassino; abhabbā parihānāya, nibbānasseva santike”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

9. Sikkhānisaṃsasuttaṃ

46. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Sikkhānisaṃsā, bhikkhave, viharatha paññuttarā vimuttisārā satādhipateyyā. Sikkhānisaṃsānaṃ, bhikkhave, viharatamaṃ paññuttarānaṃ vimuttisārānaṃ satādhipateyyānaṃ dvinnaṃ phalānaṃ aññataramaṃ phalaṃ pāṭikaṅkhaṃ- diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Etamatthamaṃ bhagavā avoca. Tatthetamaṃ iti vuccati-

“Paripuṇṇasikkhamaṃ § apahānadhammaṃ, paññuttaramaṃ jātikhayantadassimaṃ. taṃ ve muniṃ antimadehadhāriṃ, mārañjamaṃ brūmi jarāya pāraguṃ.

“Tasmā sadā jhānaratā samāhitā, ātāpino jātikhayantadassino;

māraṃ sasenaṃ abhibhuyya bhikkhavo, bhavatha jātimaraṇassa pāragā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Jāgariyasuttaṃ

47. Vuttañhetamaṃ (.0223) bhagavatā, vuttamarahatāti me sutamaṃ-

“Jāgaro cassa, bhikkhave, bhikkhu vihareyya sato sampajāno samāhito pamudito vippasanno ca tattha kālavipassī ca kusalesu dhammesu. Jāgarassa, bhikkhave, bhikkhuno viharato satassa sampajānassa samāhitassa pamuditassa vippasannassa tattha kālavipassino kusalesu dhammesu dvinnaṃ phalānaṃ aññataramaṃ phalaṃ pāṭikaṅkhaṃ- diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Etamatthamaṃ bhagavā avoca. Tatthetamaṃ iti vuccati-

“Jāgarantā suṇāthetamaṃ, ye suttā te pabujjhatha;

suttā jāgaritamaṃ seyyo, natthi jāgarato bhayaṃ.

“Yo jāgaro ca satimā sampajāno, samāhito mudito vippasanno ca;

kālena so sammā dhammaṃ parivīmaṃsamāno, ekodibhūto vihane tamaṃ

so.

“Tasmā have jāgariyamaṃ bhajetha, ātāpī bhikkhu nipako jhānalābhī;

saṃyojanaṃ jātijarāya chetvā, idheva sambodhimanuttaramaṃ phuse”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

11. Āpāyikasuttaṃ

48. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Dveme, bhikkhave, āpāyikā nerayikā idamappahāya. Katame dve? Yo ca abrahmacārī brahmacāripaṭiñño, yo ca paripuṇṇamaṃ parisuddhamaṃ

brahmacariyaṃ carantaṃ amūlakena abrahmacariyena anuddhaṃseti. Ime kho, bhikkhave, dve āpāyikā nerayikā idamappahāyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Abhūtavādī (..0224) nirayaṃ upeti, yo vāpi katvā na karomi cāha; ubhopi te pecca samā bhavanti, nihīnakammā manujā parattha.

“Kāsāvakaṅṭhā bahavo, pāpadhammā asaññatā; pāpā pāpehi kammehi, nirayaṃ te upapajjare.

“Seyyo ayoguḷo bhutto, tatto aggisikhūpamo; yañce bhuñjeyya dussilo, raṭṭhapiṇḍamasaññato”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Ekādasamaṃ.

12. Diṭṭhigatasuttaṃ

49. Vuttañhetaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Dvīhi, bhikkhave, diṭṭhigatehi pariyuṭṭhitā devamanussā oliyanti eke, atidhāvanti eke; cakkhumanto ca passanti.

“Kathañca, bhikkhave, oliyanti eke? Bhavārāmā, bhikkhave, devamanussā bhavaratā bhavasammuditā tesam bhavanirodhāya dhamme desiyamāne cittaṃ na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. Evaṃ kho, bhikkhave, oliyanti eke.

“Kathañca, bhikkhave, atidhāvanti eke? Bhaveneva kho paneke aṭṭiyamānā harāyamānā jigucchamānā vibhavaṃ abhinandanti- yato kira, bho, ayaṃ attā § kāyassa bhedaṃ paraṃ maraṇā ucchijjati vinassati na hoti paraṃ maraṇā; etaṃ santaṃ etaṃ paṇītaṃ etaṃ yāthāvanti. Evaṃ kho, bhikkhave, atidhāvanti eke.

“Kathañca, bhikkhave, cakkhumanto passanti? Idha bhikkhu bhūtaṃ bhūtato passati; bhūtaṃ bhūtato disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Evaṃ kho, bhikkhave, cakkhumanto passanti”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Ye (..0225) § bhūtaṃ bhūtato disvā, bhūtassa ca atikkamaṃ; yathābhūte vimuccanti, bhavataṅhā parikkhayā.

“Sa ve § bhūtapariñño, so vītataṅho bhavābhava; bhūtassa vibhavā bhikkhu, nāgacchati punabbhavan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dvādasamaṃ.

Dutiyo vaggo niṭṭhito.

Tassuddānaṃ-

Dve indriyā dve tapaniyā, sīlena apare duve;
anottāpī kuhanā dve ca, saṃvejanīyena te dasa.
Vitakkā desanā vijjā, paññā dhammena pañcamaṃ;
ajātaṃ dhātusallānaṃ, sikkhā jāgariyena ca;
apāyadiṭṭhiyā ceva §, bāvīsati pakāsītāti.

Dukanipāto niṭṭhito.

3. Tikanipāto

1. Paṭhamavaggo

1. Mūlasuttaṃ

50. Vuttañhettaṃ (..0226) bhagavatā, vuttamarahatāti me suttaṃ-

“Tīṇimāni, bhikkhave, akusalamūlāni. Katamāni tīṇi? Lobho akusalamūlaṃ, doso akusalamūlaṃ, moho akusalamūlaṃ- imāni kho, bhikkhave, tīṇi akusalamūlāni”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Lobho doso ca moho ca, purisattham pāpacetasattham;
hiṃsanti attasambhūtā, tacasāraṃva samphalaṃ”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamattham.

2. Dhātusuttaṃ

51. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Tisso imā, bhikkhave, dhātuyo. Katamā tisso? Rūpadhātu, arūpadhātu, nirodhadhātu- imā kho, bhikkhave, tisso dhātuyo”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Rūpadhātum ṅ pariññāya, arūpesu asaṅghitā;
nirodhe ye vimuccanti, te janā maccuhāyino.

“Kāyena amataṃ dhātum, phusayitvā ṅ nirūpadhiṃ.
upadhippaṭṭinissaggaṃ, sacchikatvā anāsavo;
deseti sammāsambuddho, asokaṃ virajam padan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyattham.

3. Paṭhamavedanāsuttaṃ

52. Vuttañhettaṃ (..0227) bhagavatā, vuttamarahatāti me suttaṃ-

“Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā-

Imā kho, bhikkhave, tisso vedanā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Samāhito sampajāno, sato buddhassa sāvako;
vedanā ca pajānāti, vedanānañca sambhavaṃ.

“Yattha cetā nirujjhanti, maggañca khayagāminam;
vedanānam khayā bhikkhu, nicchāto parinibbuto” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyam.

4. Dutiyavedanāsuttam

53. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Sukhā, bhikkhave, vedanā dukkhato datṭhabbā; dukkhā vedanā sallato datṭhabbā; adukkhamasukhā vedanā aniccato datṭhabbā. Yato kho, bhikkhave, bhikkhuno sukhā vedanā dukkhato diṭṭhā hoti, dukkhā vedanā sallato diṭṭhā hoti, adukkhamasukhā vedanā aniccato diṭṭhā hoti; ayam vuccati, bhikkhave, ‘bhikkhu ariyo sammaddaso acchecchi §, taṇham, vivattayi § saṃyojanam, sammā mānābhisamayā antamakāsi dukkhassā” ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Yo sukham dukkhato adda §, dukkhamaddakkhi sallato;
adukkhamasukham santam, adakkhi nam aniccato.

“Sa ve sammaddaso bhikkhu, yato tattha vimuccati;
abhiññāvoso santo, sa ve yogātigo munī” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catuttham.

5. Paṭhama-esanāsuttam

54. Vuttañhetam (..0228) bhagavatā, vuttamarahatāti me sutam-

“Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmaccariyesanā- imā kho, bhikkhave, tisso esanā” ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Samāhito sampajāno, sato buddhassa sāvako;
esanā ca pajānāti, esanānañca sambhavam.

“Yattha cetā nirujjhanti, maggañca khayagāminam;
esanānam khayā bhikkhu, nicchāto parinibbuto” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Dutiya-esanāsuttam

55. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmaccariyesanā- imā kho, bhikkhave, tisso esanā” ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Kāmesanā bhavesanā, brahmaccariyesanā saha;
iti saccaparāmāso, diṭṭhiṭṭhānā samussayā.

“Sabbarāgavirattassa, taṇhakkhayavimuttino;

esanā paṭinissaṭṭhā, diṭṭhiṭṭhānā samūhatā;
esanānaṃ khayā bhikkhu, nirāso akathaṃkathī” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Paṭhama-āsavasuttaṃ

56. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

ime kho, bhikkhave, tayo āsavā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Samāhito (..0229) sampajāno, sato buddhassa sāvako;
āsave ca pajānāti, āsavānañca sambhavaṃ.

“Yattha cetā nirujjhanti, maggañca khayagāmināṃ;
āsavānaṃ khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

8. Dutiya-āsavasuttaṃ

57. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tayome, bhikkhave, āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo-
ime kho, bhikkhave, tayo āsavā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yassa kāmāsavo khīṇo, avijjā ca virājitā;
bhavāsavo parikkhīṇo, vippamutto nirūpadhi;
dhāreti antimam deham, jetvā māraṃ savāhinin”ti §.

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

9. Taṇhāsuttaṃ

58. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tisso imā, bhikkhave, taṇhā. Katamā tisso? Kāmataṇhā, bhavataṇhā, vibhava-
taṇhā- imā kho, bhikkhave, tisso taṇhā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ
iti vuccati-

“Taṇhāyogena saṃyuttā, rattacittā bhavābhavā;
te yogayuttā mārassa, ayogakkhemino janā;
sattā gacchanti saṃsāraṃ, jātimaraṇagāmino.

“Ye ca taṇham pahantvāna, vītataṇhā § bhavābhavā;
te ve § pāraṅgatā § loke, ye pattā āsavakkhayan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Māradheyysuttaṃ

59. Vuttañhetam (..0230) bhagavatā, vuttamarahatāti me sutam-

“Tīhi, bhikkhave, dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ
ādiccova virocati. Katamehi tīhi? Idha, bhikkhave, bhikkhu asekhena sīlakkha-
ndhena samannāgato hoti, asekhena samādhikkhandhena samannāgato hoti, ase-
khena paññākkhandhena samannāgato hoti- imehi kho, bhikkhave, tīhi
dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ ādiccova virocati”ti.
Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Sīlaṃ samādhī paññā ca, yassa ete subhāvitā;
atikkamma māradheyyaṃ, ādiccova virocatī” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Paṭhamo vaggo niṭṭhito.

Tassuddānaṃ-

Mūladhātu atha vedanā duve, esanā ca duve āsavā duve;
taṇhāto ca atha § māradheyyato, vaggamāhu paṭhamanti muttamanti.

2. Dutiyavaggo

1. Puññakiriyavattusuttaṃ

60. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Tīṇimāni, bhikkhave, puññakiriyavattūni. Katamāni tīṇi? Dānamayaṃ puñña-
kiriyavattu, sīlamayaṃ puññakiriyavattu, bhāvanāmayamaṃ puññakiriyavattu-
imāni (..0231) kho, bhikkhave, tīṇi puññakiriyavattūni” ti. Etamatthamaṃ bhagavā
avoca. Tatthetamaṃ iti vuccati-

“Puññameva so sikkheyya, āyataggaṃ sukhudrayaṃ;
dānañca samacariyañca, mettacittañca bhāvaye.

“Ete dhamme bhāvayitvā, tayo sukhasamuddaye;
abyāpajjhaṃ sukhaṃ lokaṃ, paṇḍito upapajjati” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamamaṃ.

2. Cakkhusuttaṃ

61. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Tīṇimāni, bhikkhave, cakkhūni. Katamāni tīṇi? Maṃsacakkhu, dibbacakkhu,
paññācakkhu- imāni kho, bhikkhave, tīṇi cakkhūni” ti. Etamatthamaṃ bhagavā avoca.
Tatthetamaṃ iti vuccati-

“Maṃsacakkhu dibbacakkhu, paññācakkhu anuttaraṃ;
etāni tīṇi cakkhūni, akkhāsi purisuttamo.

“Maṃsacakkhussa uppādo, maggo dibbassa cakkhuno;
yato ñāṇamaṃ udapādi, paññācakkhu anuttaraṃ;
yassa cakkhussa paṭilābhā, sabbadukkhā pamuccati” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyamaṃ.

3. Indriyasuttaṃ

62. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Tīṇimāni, bhikkhave, indriyāni. Katamāni tīṇi? Anaññātaññassāmītindriyaṃ, aññindriyaṃ, aññātāvindriyaṃ- imāni kho, bhikkhave, tīṇi indriyāni” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Sekhassa sikkhamānassa, ujumaggānusārino;
khayasmim paṭhamaṃ ñāṇaṃ, tato aññā anantarā.

“Tato (..0232) aññā vimuttassa, ñāṇaṃ ve hoti tādino;
akuppā me vimuttīti, bhavasamyojanakkhayā.

“Sa ve § indriyasampanno, santo santipade rato;
dhāreti antimam deham, jetvā māraṃ savāhinin” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

4. Addhāsuttaṃ

63. Vuttañhetaṃ bhagavatā, vuttamarahatāti me sutam-

“Tayome, bhikkhave, addhā. Katame tayo? Atīto addhā, anāgato addhā, paccuppanno addhā- ime kho, bhikkhave, tayo addhā” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Akkheyyasaññino sattā, akkheyyasmim patitṭhitā;
akkheyyam apariññāya, yogamāyanti maccuno.

“Akkheyyaṅca pariññāya, akkhātāraṃ na maññati;
phuṭṭho vimokkho manasā, santipadamanuttaraṃ.

“Sa ve § akkheyyasampanno, santo santipade rato;
saṅkhāyasevī dhammaṭṭho, saṅkhyam nopeti vedagū” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Duccaritasuttaṃ

64. Vuttañhetaṃ bhagavatā, vuttamarahatāti me sutam-

“Tīṇimāni, bhikkhave, duccharitāni. Katamāni tīṇi? Kāyaduccaritaṃ, vacīduccaritaṃ, manoduccaritaṃ- imāni kho, bhikkhave, tīṇi duccharitāni” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Kāyaduccaritaṃ katvā, vacīduccaritāni ca;
manoduccaritaṃ katvā, yañcaññaṃ dosasaṃhitaṃ.

“Akatvā (..0233) kusalaṃ kammaṃ, katvānākusalaṃ bahum;
kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Sucaritasuttaṃ

65. Vuttañhetaṃ bhagavatā, vuttamarahatāti me sutam-

“Tīṇimāni, bhikkhave, sucaritāni. Katamāni tīṇi? Kāyasucaritaṃ, vacīsucaritaṃ, manosucaritaṃ- imāni kho, bhikkhave, tīṇi sucaritāni” ti. Etamatthaṃ bhagavā

avoca. Tatthetaṃ iti vuccati-

“Kāyaduccaritaṃ hitvā, vacīduccaritāni ca;

manoduccaritaṃ hitvā, yañcaññaṃ dosasaṃhitaṃ.
“Akatvākusalaṃ kammaṃ, katvāna kusalaṃ bahuṃ;
kāyassa bhedaṃ sappañño, saggaṃ so upapajjati”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Soceyyasuttaṃ

66. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Tīṇimāni, bhikkhave, soceyyāni. Katamāni tīṇi? Kāyasoceyyaṃ, vacīsoceyyaṃ, manosoceyyaṃ- imāni kho, bhikkhave, tīṇi soceyyāni”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Kāyasuciṃ vacīsuciṃ §, cetosucimanāsavaṃ;
suciṃ soceyyasampannaṃ, āhu sabbappahāyinan”ti §.
Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

8. Moneyyasuttaṃ

67. Vuttañhettaṃ (..0234) bhagavatā, vuttamarahatāti me suttaṃ-

“Tīṇimāni, bhikkhave, moneyyāni. Katamāni tīṇi? Kāyamoneyyaṃ, vacīmo-
neyyaṃ, manomoneyyaṃ- imāni kho, bhikkhave, tīṇi moneyyāni”ti. Etamatthaṃ
bhagavā avoca. Tatthettaṃ iti vuccati-

“Kāyamuniṃ vacīmuniṃ, manomunimanāsavaṃ;
muniṃ moneyyasampannaṃ, āhu ninhātapāpakan”ti §.
Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

9. Paṭhamarāgasuttaṃ

68. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Yassa kassaci, bhikkhave, rāgo appahīno, doso appahīno, moho appahīno-
ayaṃ vuccati, bhikkhave, ‘baddho § mārasa paṭimukkassa mārapāso yathākā-
makaraṇīyo § pāpimato’. Yassa kassaci, bhikkhave, rāgo pahīno, doso pahīno,
moho pahīno- ayaṃ vuccati, bhikkhave, ‘abaddho mārasa omukkassa mārapāso
na yathā kāmakaraṇīyo § pāpimato”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti
vuccati-

“Yassa rāgo ca doso ca, avijjā ca virājitā;
taṃ bhāvitattaññataraṃ, brahmabhūtaṃ tathāgataṃ;
buddhaṃ verabhayātitaṃ, āhu sabbappahāyinan”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Dutiyarāgasuttaṃ

69. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā rāgo appahīno, doso appahīno, moho appahīno- ayam vuccati, bhikkhave, na ‘atari (..0235) § samuddaṃ sa-ūmiṃ savīciṃ sāvattaṃ sagahaṃ sarakkhasaṃ’. Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā rāgo pahīno, doso pahīno, moho pahīno- ayam vuccati, bhikkhave, ‘atari samuddaṃ sa-ūmiṃ savīciṃ sāvattaṃ sagahaṃ sarakkhasaṃ, tiṇṇo pāraṅgato § thale tiṭṭhati brāhmaṇo” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yassa rāgo ca doso ca, avijjā ca virājitā;
somaṃ samuddaṃ sagahaṃ sarakkhasaṃ, sa-ūmibhayaṃ duttaraṃ acca-
tāri.

“Saṅgātigo maccujaho nirūpadhi, pahāsi dukkhaṃ apunabbhavāya;
atthaṅgato so na pamāṇameti, amohayi maccurājanti brūmi” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Dutiyo vaggo niṭṭhito.

Tassuddānaṃ-

Puññaṃ cakkhu atha indriyāni §, addhā ca caritaṃ duve soci §.
muno § atha rāgaduve, puna vaggamāhu dutiyamuttamanti.

3. Tatiyavaggo

1. Micchādiṭṭhikasuttaṃ

70. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Diṭṭhā mayā, bhikkhave, sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Taṃ (..0236) kho pañhaṃ, bhikkhave, nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā, bhikkhave, sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Api ca, bhikkhave, yadeva sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ veditaṃ tadevāhaṃ vadāmi.

“Diṭṭhā mayā, bhikkhave, sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Micchā manañ pañidhāya, micchā vācañca bhāsiya §.

micchā kammāni katvāna, kāyena idha puggalo.
“Appassutāpuññakaro §, appasmim idha jīvite.
kāyassa bheda duppañño, nirayaṃ sopapajjati” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

2. Sammādiṭṭhikasuttaṃ

71. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Diṭṭhā mayā, bhikkhave, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. Te kāyassa bheda param maraṇā sugatiṃ saggam lokaṃ upapannā.

“Tam kho panāham, bhikkhave, nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā, bhikkhave, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. Te kāyassa bheda param (..0237) maraṇā sugatiṃ saggam lokaṃ upapannā. Api ca, bhikkhave, yadeva sāmam ñātam sāmam diṭṭham sāmam viditam tadevāham vadāmi.

“Diṭṭhā mayā, bhikkhave, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. Te kāyassa bheda param maraṇā sugatiṃ saggam lokaṃ upapannā” ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Sammā manam paṇidhāya, sammā vācañca bhāsiya §;
sammā kammāni katvāna, kāyena idha puggalo.

“Bahussuto puññakaro, appasmim idha jīvite;
kāyassa bheda sappañño, saggam so upapajjati” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

3. Nissaraṇiyasuttaṃ

72. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tisso imā, bhikkhave, nissaraṇiyā § dhātuyo. Katamā tisso? Kāmānametaṃ nissaraṇam yadidaṃ nekkhammaṃ, rūpānametaṃ nissaraṇam yadidaṃ āruppaṃ, yam kho pana kiñci bhūtam saṅkhataṃ paṭiccasamuppannam nirodho tassa nissaraṇam- imā kho, bhikkhave, tisso nissaraṇiyā dhātuyo” ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Kāmanissaraṇam ñatvā, rūpānañca atikkamaṃ;
sabbasaṅkhārasamathaṃ, phusaṃ ātāpi sabbadā.

“Sa ve sammaddaso bhikkhu, yato tattha vimuccati;
abhiññāvoso santo, sa ve yogātigo munī” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyam.

4. Santatarasuttaṃ

73. Vuttañhettaṃ (..0238) bhagavatā, vuttamarahatāti me suttaṃ-

“Rūpehi, bhikkhave, arūpā § santatarā, arūpehi nirodho santataro”ti. Etmattaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino §;

nirodhaṃ appajānantā, āgantāro punabbhavaṃ.
“Ye ca rūpe pariññāya, arūpesu asaṅghitā;
nirodhe ye vimuccanti, te janā macchāyino.
“Kāyena amataṃ dhātuṃ, phusayitvā nirūpadhiṃ;
upadhippaṭṭinissaggaṃ, sacchikatvā anāsavo;
deseti sammāsambuddho, asokaṃ virajaṃ padan”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Puttasuttaṃ

74. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Tayome, bhikkhave, puttā santo saṃvijjamaṇā lokasmiṃ. Katame tayo? Atijāto, anujāto, avajāto.

“Kathaṇca, bhikkhave, putto atijāto hoti? Idha, bhikkhave, puttassa mātāpitaro honti na buddhaṃ saraṇaṃ gatā, na dhammaṃ saraṇaṃ gatā, na saṅghaṃ saraṇaṃ gatā; paṇātipātā appaṭiviratā, adinnādānā appaṭiviratā, kāmesumicchācārā appaṭiviratā, musāvādā appaṭiviratā, surāmerayamajjapamādaṭṭhānā appaṭiviratā, dussilā pāpadhammā. Putto ca nesaṃ hoti buddhaṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṅghaṃ saraṇaṃ gato; paṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, silavā kalyāṇadhammo. Evaṃ kho, bhikkhave, putto atijāto hoti.

“Kathaṇca (..0239), bhikkhave, putto anujāto hoti? Idha, bhikkhave, puttassa mātāpitaro honti buddhaṃ saraṇaṃ gatā, dhammaṃ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā; paṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, silavanto kalyāṇadhammā. Puttopi nesaṃ hoti buddhaṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṅghaṃ saraṇaṃ gato; paṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, silavā kalyāṇadhammo. Evaṃ kho, bhikkhave, putto anujāto hoti.

“Kathaṇca, bhikkhave, putto avajāto hoti? Idha, bhikkhave, puttassa mātāpitaro honti buddhaṃ saraṇaṃ gatā, dhammaṃ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā; paṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, silavanto kalyāṇadhammā. Putto ca nesaṃ hoti na buddhaṃ saraṇaṃ gato, na dhammaṃ saraṇaṃ gato, na saṅghaṃ saraṇaṃ gato; paṇātipātā appaṭivirato, adinnādānā appaṭivirato, kāmesumicchācārā appaṭivirato, musāvādā appaṭivirato, surāmerayamajjapamādaṭṭhānā appaṭivirato, dussilo pāpadhammo. Evaṃ kho, bhikkhave, putto avajāto hoti. Ime kho, bhikkhave, tayo puttā santo saṃvijjamaṇā lokasmin”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Atijātaṃ anujātaṃ, puttamicchanti paṇḍitā;

avajātaṃ na icchanti, yo hoti kulagandhano.

“Ete kho puttā lokasmiṃ, ye bhavanti upāsakā;
saddhā sīlena sampannā, vadaññū vītamaccharā;
cando abbhaghanā mutto, parisāsu virocare” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Avuṭṭhikasuttaṃ

75. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Tayo me, bhikkhave, puggalā santo saṃvijjamānā lokasmiṃ. Katame tayo?
Avuṭṭhikasamo, padesavassī, sabbatthābhivassī.

“Kathañca (..0240), bhikkhave, puggalo avuṭṭhikasamo hoti? Idha, bhikkhave,
ekacco puggalo sabbesaññeva na dātā hoti, samaṇabrāhmaṇakapaṇaddhikavanib-
bakayācakānaṃ § annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyā-
vasathapadīpeyyaṃ. Evaṃ kho, bhikkhave, puggalo avuṭṭhikasamo hoti.

“Kathañca, bhikkhave, puggalo padesavassī hoti? Idha, bhikkhave, ekacco
puggalo ekaccānaṃ dātā (hoti) §, ekaccānaṃ na dātā hoti samaṇabrāhmaṇaka-
paṇaddhikavanibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavile-
panaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho, bhikkhave, puggalo padesavassī
hoti.

“Kathañca, bhikkhave, puggalo sabbatthābhivassī hoti? Idha, bhikkhave,
ekacco puggalo sabbesaṃva deti, samaṇabrāhmaṇakapaṇaddhikavanibbakayā-
cakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapa-
dīpeyyaṃ. Evaṃ kho, bhikkhave, puggalo sabbatthābhivassī hoti. Ime kho,
bhikkhave, tayo puggalā santo saṃvijjamānā lokasmin” ti. Etamatthaṃ bhagavā
avoca. Tatthetaṃ iti vuccati-

“Na samaṇe na brāhmaṇe, na kapaṇaddhikavanibbake;
laddhāna saṃvibhājeti, annaṃ pānañca bhojanaṃ;
taṃ ve avuṭṭhikasamoti, āhu naṃ purisādhamamaṃ.

“Ekaccānaṃ na dadāti, ekaccānaṃ pavecchati;
taṃ ve padesavassīti, āhu medhāvino janā.

“Subhikkhavāco puriso, sabbabhūtānukampako;
āmodamāno pakireti, detha dethāti bhāsati.

“Yathāpi meggho thanayitvā, gajjayitvā pavassati;
thalaṃ ninnañca pūreti, abhisandantova § vārinā.

“Evameva (..0241) idhekacco, puggalo hoti tādiso;
dhammena saṃharitvāna, uṭṭhānādhigataṃ dhanamaṃ;
tappeti annapānena, sammā patte vanibbake” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Sukhapatthanāsuttaṃ

76. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tīṇimāni, bhikkhave, sukhāni patthayamāno sīlam rakkheyya paṇḍito. Kata-māni tīṇi? Pasaṃsā me āgacchatūti § sīlam rakkheyya paṇḍito, bhogā me uppajjan-tūti sīlam rakkheyya paṇḍito, kāyassa bhedā param maraṇā sugatiṃ saggam lokam upapajjissāmīti sīlam rakkheyya paṇḍito. Imāni kho, bhikkhave, tīṇi sukhāni patthayamāno sīlam rakkheyya paṇḍito”ti. Etamattham bhagavā avoca. Tatthetam itī vuccati-

“Sīlam rakkheyya medhāvī, patthayāno tayo sukhe;
pasaṃsam vittalābhañca, pecca sagge pamodanam.

“Akarontopi ce pāpam, karontamupasevati;
saṅkiyo hoti pāpasmim, avaṇṇo cassa rūhati.

“Yādisam kurute mittam, yādisam cūpasevati;
sa ve tādisako hoti, sahavāso hi § tādiso.

“Sevamāno sevamānam, samphuṭṭho samphusam param;
saro diddho kalāpamva, alittamupalimpati;
upalepabhayā § dhīro, neva pāpasakhā siyā.

“Pūtimaccham kusaggena, yo naro upanayhati;
kusāpi pūti vāyanti, evam bālūpasevanā.

“Tagarañca palāsena, yo naro upanayhati;
pattāpi surabhi vāyanti, evam dhīrūpasevanā.

“Tasmā (..0242) pattapuṭṭasseva §, ñatvā sampākamattano;
asante nupaseveyya, sante seveyya paṇḍito;
asanto nirayam nenti, santo pāpenti suggatin”ti.

Ayampi attho vutto bhagavatā, itī me sutanti. Sattamam.

8. Bhidurasuttam

77. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Bhidurāyam §, bhikkhave, kāyo, viññāṇam virāgadhammam, sabbe upadhī
aniccā dukkhā vipariṇāmadhammā”ti. Etamattham bhagavā avoca. Tatthetam itī
vuccati-

“Kāyañca bhiduram § ñatvā, viññāṇañca virāgunam §.
upadhīsu bhayam disvā, jātimaraṇamaccagā;

sampatvā paramam santiṃ, kālam kaṅkhati bhāvitatto”ti.

Ayampi attho vutto bhagavatā, itī me sutanti. Aṭṭhamam.

9. Dhātososaṃsandanasuttam

78. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Dhātuso, bhikkhave, sattā sattehi saddhiṃ saṃsandanti samenti. Hīnādhimu-
ttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti, kalyāṇādhimu-
ttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti samenti.

“Atītaṃpi, bhikkhave, addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsa-
ndiṃsu samiṃsu. Hīnādhimuttikā sattā hīnādhimuttikehi sattehi

saddhiṃ saṃsandimṣu samimṣu, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandimṣu samimṣu.

“Anāgatampi (.0243), bhikkhave, addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandissanti samessanti. Hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti.

“Etarahipi, bhikkhave, paccuppanaṃ addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandanti samenti. Hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti samenti”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Saṃsaggā vanatho jāto, asaṃsaggena chijjati;
parittaṃ dārumāruyha, yathā sīde mahaṇṇave.

“Evaṃ kusītamāgamma, sādhujiṅṅipi sīdati;
tasmā taṃ parivajjeyya, kusītaṃ hīnavīriyaṃ.

“Pavivittehi ariyehi, pahitattehi jhāyibhi;
niccaṃ āraddhavīriyehi, paṇḍitehi sahāvase”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Parihānasuttaṃ

79. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Tayo me, bhikkhave, dhammā sekhaṃsa bhikkhuno parihānāya saṃvattanti. Katame tayo? Idha, bhikkhave, sekho bhikkhu kammārāmo hoti, kammarato, kammārāmatamanuyutto; bhassārāmo hoti, bhassarato, bhassārāmatamanuyutto; niddārāmo hoti, niddārato, niddārāmatamanuyutto. Ime kho, bhikkhave, tayo dhammā sekhaṃsa bhikkhuno parihānāya saṃvattanti.

“Tayo me, bhikkhave, dhammā sekhaṃsa bhikkhuno aparihānāya saṃvattanti. Katame tayo? Idha, bhikkhave, sekho bhikkhu na kammārāmo hoti, na kammarato, na kammārāmatamanuyutto; na bhassārāmo hoti, na bhassarato, na bhassārāmatamanuyutto; na niddārāmo hoti, na niddārato (.0244), na niddārāmatamanuyutto. Ime kho, bhikkhave, tayo dhammā sekhaṃsa bhikkhuno aparihānāya saṃvattanti”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Kammārāmo bhassārāmo §, niddārāmo ca uddhato;
abhabbo tādiso bhikkhu, phuṭṭhuṃ sambodhimuttamaṃ.

“Tasmā hi appakiccassa, appamiddho anuddhato;
bhabbo so tādiso bhikkhu, phuṭṭhuṃ sambodhimuttaman”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Tatiyo vaggo niṭṭhito.

Tassuddānaṃ-

Dve diṭṭhī nissaraṇaṃ rūpaṃ, putto avuṭṭhikena ca;
sukhā ca bhiduro § dhātu, parihānena te dasāti.

4. Catutthavaggo

1. Vitakkasuttaṃ

80. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tayome, bhikkhave, akusalavitakkā. Katame tayo? Anavaññattipaṭisaṃyutto vitakko, lābhasakkārasilokapaṭisaṃyutto vitakko, parānuddayatāpaṭisaṃyutto vitakko. Ime kho, bhikkhave, tayo akusalavitakkā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Anavaññattisaṃyutto, lābhasakkāragāravo;
sahanandī amaccehi, ārā saṃyojanakkhayā.

“Yo ca puttapasum hitvā, vivāhe saṃharāni § ca;
bhabbo so tādiso bhikkhu, phuṭṭhum sambodhimuttaman”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

2. Sakkārasuttaṃ

81. Vuttañhetam (..0245) bhagavatā, vuttamarahatāti me sutam-

“Diṭṭhā mayā, bhikkhave, sattā sakkārena abhibhūtā, pariyādinnaṭṭā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā asakkārena abhibhūtā, pariyādinnaṭṭā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā sakkārena ca asakkārena ca tadubhayena abhibhūtā, pariyādinnaṭṭā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Tam kho panāham, bhikkhave, nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi; () § api ca, bhikkhave, yadeva me sāmam ñātam sāmam diṭṭham sāmam viditam tamevāham vadāmi.

“Diṭṭhā mayā, bhikkhave, sattā sakkārena abhibhūtā, pariyādinnaṭṭā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā asakkārena abhibhūtā, pariyādinnaṭṭā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā sakkārena ca asakkārena ca tadubhayena abhibhūtā, pariyādinnaṭṭā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Yassa sakkariyamānassa, asakkārena cūbhayaṃ;
samādhi na vikampati, appamādavihārino §.

“Tam (..0246) jhāyinaṃ sātatiṃ, sukhumam diṭṭhivipassakam;

upādānakkhayārāmaṃ, āhu sappuriso itī” ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyamaṃ.

3. Devasaddasuttaṃ

82. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Tayome, bhikkhave, devesu devasaddā niccharanti samayā samayamaṃ upādāya. Katame tayo? Yasmiṃ, bhikkhave, samaye ariyasāvako kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyamaṃ pabbajjāya ceteti, tasmīṃ samaye § devesu devasaddo niccharati- ‘eso ariyasāvako mārena saddhiṃ saṅgāmāya ceteti’ ti. Ayaṃ, bhikkhave, paṭhamo devesu devasaddo niccharati samayā samayamaṃ upādāya.

“Puna capamaṃ, bhikkhave, yasmiṃ samaye ariyasāvako sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati, tasmīṃ samaye devesu devasaddo niccharati- ‘eso ariyasāvako mārena saddhiṃ saṅgāmeti’ ti. Ayaṃ, bhikkhave, dutiyo devesu devasaddo niccharati samayā samayamaṃ upādāya.

“Puna capamaṃ, bhikkhave, yasmiṃ samaye ariyasāvako āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharati, tasmīṃ samaye devesu devasaddo niccharati- ‘eso ariyasāvako vijitasāṅgāmo tameva saṅgāmasīsamaṃ abhivijiya ajjhāvasati’ ti. Ayaṃ, bhikkhave, tatiyo devesu devasaddo niccharati samayā samayamaṃ upādāya. Ime kho, bhikkhave, tayo devesu devasaddā niccharanti samayā samayamaṃ upādāyā” ti. Etamatthamaṃ bhagavā avoca. Tatthetamaṃ iti vuccati-

“Disvā vijitasāṅgāmaṃ, sammāsambuddhasāvakaṃ;
devatāpi namassanti, mahantaṃ vītasāradaṃ.

“Namo (..0247) te purisājañña, yo tvaṃ dujjayamajjhabhū;
jetvāna maccuno senaṃ, vimokkhena anāvaramaṃ.

“Iti hetamaṃ namassanti, devatā pattamānasaṃ;
tañhi tassa na passanti, yena maccuvasamaṃ vaje” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyamaṃ.

4. Pañcapubbanimittasuttaṃ

83. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Yadā, bhikkhave, devo devakāyā cavanadhammo hoti, pañcassa pubbanimittāni pātubhavanti- mālā milāyanti, vatthāni kilissanti, kacchehi sedā muccanti, kāye dubbaṇṇiyamaṃ okkamati, sake devo devāsane nābhīramatīti. Tameṃ, bhikkhave, devā ‘cavanadhammo ayaṃ devaputto’ ti iti viditvā tīhi vācāhi anumodenti §- ‘ito, bho, sugatiṃ gaccha, sugatiṃ gantvā suladdhalābhaṃ labha, suladdhalābhaṃ labhitvā suppatiṭṭhito bhavāhi” ti.

Evaṃ vutte, aññataro bhikkhu bhagavantaṃ etadavoca- “kinnu kho, bhante,

devānaṃ sugatigamaṇasaṅkhātāṃ; kiñca, bhante, devānaṃ suladdhalābhasaṅkhātāṃ; kiṃ pana, bhante, devānaṃ suppatiṭṭhitasāṅkhātāṃ”ti?

“Manussattaṃ kho, bhikkhu Ṣ, devānaṃ sugatigamaṇasaṅkhātāṃ; yaṃ manu-
ssabhūto samāno tathāgatappavedite dhammavinaye saddhaṃ paṭilabhati. Idaṃ
kho, bhikkhu Ṣ, devānaṃ suladdhalābhasaṅkhātāṃ; sā kho panassa saddhā

niviṭṭhā hoti mūlajātā patitṭhitā daḥhā asaṃhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ. Idaṃ kho, bhikkhu §, devānaṃ suppatiṭṭhitasāṅkhātan”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yadā devo devakāyā, cavati āyusaṅkhayā;

tayo saddā niccharanti, devānaṃ anumodataṃ.

“Ito (..0248) bho sugatiṃ gaccha, manussānaṃ saḥabyataṃ;

manussabhūto saddhamme, labha saddhaṃ anuttaraṃ.

“Sā te saddhā nivīṭṭhassa, mūlajātā patitṭhitā;

yāvajīvaṃ asaṃhīrā, saddhamme suppedite.

“Kāyaduccaritaṃ hitvā, vacīduccaritāni ca;

manoduccaritaṃ hitvā, yañcaññaṃ dosasañhitaṃ.

“Kāyena kusalaṃ katvā, vācāya kusalaṃ bahuṃ;

manasā kusalaṃ katvā, appamāṇaṃ nirūpadhiṃ.

“Tato opadhikaṃ puññaṃ, katvā dānena taṃ bahuṃ;

aññepi macce saddhamme, brahmacariye nivesaya’ §.

“Imāya anukampāya, devā devaṃ yadā vidū;

cavantaṃ anumodenti, ehi deva punappunan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

5. Bahujanahitasuttaṃ

84. Vuttañhetā bhagavatā, vuttamarahatāti me sutā-

“Tayome puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Katame tayo? Idha, bhikkhave, tathāgato loke uppajjati arahāṃ sammāsambuddho vijjācaraṇasaṃpanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānaṃ buddho bhagavā. So dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ, bhikkhave, paṭhamo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

“Puna caparaṃ, bhikkhave, tasseva satthu § sāvako arahāṃ hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamaṃyojano (..0249) sammadaññā vimutto. So dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ, bhikkhave, dutiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

“Puna caparaṃ, bhikkhave, tasseva satthu sāvako sekho hoti pāṭipado bahussuto sīlavatūpapanno. Sopi § dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ

brahmacariyaṃ pakāseti. Ayaṃ, bhikkhave, tatiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Ime kho, bhikkhave, tayo puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Sathā hi loke paṭhamo mahesi, tassanvayo sāvako bhāvitatto;
athāparo pāṭipadopi sekho, bahussuto sīlavatūpapanno.

“Ete tayo devamanussaseṭṭhā, pabhaṅkarā dhammamudīrayantā;
apāpuranti § amatassa dvāraṃ, yogā pamocenti § hujjanaṃ te.

“Ye sathavāhena anuttarena, sudesitaṃ maggamanukkamanti §;
idheva dukkhassa karonti antaṃ, ye appamattā sugatassa sāsane”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Asubhānupassīsuttaṃ

85. Vuttañhettaṃ (.0250) bhagavatā, vuttamarahatāti me suttaṃ-

“Asubhānupassī, bhikkhave, kāyasmim viharatha; ānāpānassati ca vo ajjhattaṃ parimukhaṃ sūpaṭṭhitā hotu; sabbasaṅkhāresu aniccānupassino viharatha. Asubhānupassīnaṃ, bhikkhave, kāyasmim viharataṃ yo subhāya dhātuyā rāgānu-sayo so pahiyati §. Ānāpānassatiyā ajjhattaṃ parimukhaṃ sūpaṭṭhititāya ye bāhirā vitakkāsayā vighātapakkhikā, te na honti. Sabbasaṅkhāresu aniccānupassīnaṃ viharataṃ yā avijjā sā pahiyati, yā vijjā sā uppajjati”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Asubhānupassī kāyasmim, ānāpāne paṭissato;
sabbasaṅkhārasamathaṃ, passaṃ ātāpi sabbadā.

“Sa ve sammaddaso bhikkhu, yato tatha vimuccati;
abhiññāvossito santo, sa ve yogātigo munī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Dhammānudhammapaṭipannasuttaṃ

86. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Dhammānudhammapaṭipannassa bhikkhuno ayamanudhammo hoti veyyākaraṇāya- dhammānudhammapaṭipannoyanti bhāsamāno dhammaññeva bhāsati no adhammaṃ, vitakkayamāno vā dhammavitakkaññeva vitakketi no adhammavitakkaṃ, tadubhayaṃ vā pana abhinivejjetvā upekkhako viharati sato sampajāno”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Dhammārāmo dhammarato, dhammaṃ anuvicintayaṃ;
dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.

“Camaṃ vā yadi vā tiṭṭhaṃ, nisinno uda vā sayamaṃ;
ajjhattaṃ samayaṃ cittaṃ, santimevādhigacchati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

8. Andhakaraṇasuttaṃ

87. Vuttañhettaṃ (..0251) bhagavatā, vuttamarahatāti me suttaṃ-

“Tayo me, bhikkhave, akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasaṃvattanikā. Katame tayo? Kāma vitakko, bhikkhave, andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko. Byāpāda vitakko, bhikkhave, andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko. Vihimsā vitakko, bhikkhave, andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko. Ime kho, bhikkhave, tayo akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasaṃvattanikā.

“Tayo me, bhikkhave, kusalavitakkā anandhakaraṇā cakkhukaraṇā ñāṇakaraṇā paññāvuddhikā avighātapakkhikā nibbānasaṃvattanikā. Katame tayo? Nekkhamma vitakko, bhikkhave, anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasaṃvattaniko. Abyāpāda vitakko, bhikkhave, anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasaṃvattaniko. Avihimsā vitakko, bhikkhave, anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasaṃvattaniko. Ime kho, bhikkhave, tayo kusalavitakkā anandhakaraṇā cakkhukaraṇā ñāṇakaraṇā paññāvuddhikā avighātapakkhikā nibbānasaṃvattanikā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Tayo vitakke kusale vitakkaye, tayo pana akusale nirākaṇe;
sa ve vitakkāni vicāritāni, sameti vuṭṭhiva rajaṃ samūhataṃ;
sa ve vitakkūpasamena cetasā, idheva so santipadaṃ samajjhagā”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamatthaṃ.

9. Antarāmalasuttaṃ

88. Vuttañhettaṃ (..0252) bhagavatā, vuttamarahatāti me suttaṃ-

“Tayo me, bhikkhave, antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikā. Katame tayo? Lobho, bhikkhave, antarāmalo antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko. Doso, bhikkhave, antarāmalo antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko. Moho, bhikkhave, antarāmalo antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko. Ime kho, bhikkhave, tayo antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Anatthajanano lobho, lobho cittappakopano;
bhayamantarato jātaṃ, taṃ jano nāvabujjhati.

“Luddho atthaṃ na jānāti, luddho dhammaṃ na passati;
andhatamaṃ § tadā hoti, yaṃ lobho sahate naraṃ.

“Yo ca lobhaṃ pahantvāna, lobhaneyye na lubbhati;
lobho pahīyate tamhā, udabindūva pokkharā.
“Anatthajanano doso, doso cittappakopano;

bhayamantarato jātaṃ, taṃ jano nāvabujjhati.

“Duṭṭho atthaṃ na jānāti, duṭṭho dhammaṃ na passati;
andhatamaṃ tadā hoti, yaṃ doso sahate naraṃ.

“Yo ca dosaṃ pahantvāna, dosaneyye na dussati;
doso pahiyate tamhā, tālapakkaṃva bandhanā.

“Anatthajanano moho, moho cittappakopano;
bhayamantarato jātaṃ, taṃ jano nāvabujjhati.

“Mūḷho atthaṃ na jānāti, mūḷho dhammaṃ na passati;
andhatamaṃ tadā hoti, yaṃ moho sahate naraṃ.

“Yo (..0253) ca mohaṃ pahantvāna, mohaneyye na muyhati;
mohaṃ vihanti so sabbaṃ, ādiccovudayaṃ taman”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Devadattasuttaṃ

89. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Tīhi, bhikkhave, asaddhammehi abhibhūto pariyādinnacitto devadatto āpāyiko nerayiko kappatṭho atekiccho. Katamehi tīhi? Pāpicchatāya, bhikkhave, abhibhūto pariyādinnacitto devadatto āpāyiko nerayiko kappatṭho atekiccho. Pāpamittatāya, bhikkhave, abhibhūto pariyādinnacitto devadatto āpāyiko nerayiko kappatṭho atekiccho. Sati kho pana uttarikaraṇīye § oramattakena visesādhigamena § antarā vosānaṃ āpādi. Imehi kho, bhikkhave, tīhi asaddhammehi abhibhūto pariyādinna-citto devadatto āpāyiko nerayiko kappatṭho atekiccho”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Mā jātu koci lokasmim, pāpiccho udapajjatha;
tadamināpi jānātha, pāpicchānaṃ yathā gati.

“Paṇḍitoti samaññāto, bhāvitattoti sammato;
jalaṃva yasaṃ aṭṭhā, devadattoti vissuto §.

“So pamāṇamanuciṇṇo §, āsajja naṃ tathāgataṃ.
avīcinirayaṃ patto, catudvāraṃ bhayānakaṃ.

“Aduṭṭhassa hi yo dubbhe, pāpakammaṃ akubbato;
tameva pāpaṃ phusati §, duṭṭhacittaṃ anādaraṃ.

“Samuddaṃ visakumbhena, yo maññeyya padūsitum;
na so tena padūseyya, bhesmā hi udadhi mahā.

“Evameva (..0254) § tathāgataṃ, yo vādena vihiṃsati;
sammaggaṃ § santacittaṃ, vādo tamhi na rūhati.

“Tādisaṃ mittam kubbetha, tañca seveyya paṇḍito;
yassa maggānugo bhikkhu, khayaṃ dukkhassa pāpuṇe”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Catuttho vaggo niṭṭhito.

Tassuddānaṃ-

Vitakkāsakkārasadda, cavanaloke asubhaṃ;
dhamma-andhakāramalaṃ, devadattena te dasāti.

5. Pañcamavaggo

1. Aggappasādasuttaṃ

90. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tayo me, bhikkhave, aggappasādā. Katame tayo? Yāvatā, bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā § vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, tathāgato tesam aggamakkhāyati arahaṃ sammāsambuddho. Ye, bhikkhave, buddhe pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.

“Yāvatā, bhikkhave, dhammā saṅkhatā vā asaṅkhatā vā, virāgo tesam aggama-kkhāyati, yadidaṃ madanimmadano pipāsavinayo ālayasamuggahato vaṭṭupa-cchedo taṇhakkhayo virāgo nirodho nibbānaṃ. Ye, bhikkhave, virāge dhamme pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.

“Yāvatā, bhikkhave, saṅghā vā gaṇā vā, tathāgatasāvaka saṅgho tesam agga-makkhāyati, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā esa (..0255) bhaga-vato sāvaka saṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa. Ye, bhikkhave, saṅghe pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti. Ime kho, bhikkhave, tayo aggappasādā”-
ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Aggato ve pasannānaṃ, aggaṃ dhammaṃ vijānataṃ;
agge buddhe pasannānaṃ, dakkhiṇeyye anuttare.

“Agge dhamme pasannānaṃ, virāgūpasame sukhe;
agge saṅghe pasannānaṃ, puññakkhetta anuttare.

“Aggasmim dānaṃ dadataṃ, aggaṃ puññaṃ pavaḍḍhati;
aggaṃ āyu ca vaṇṇo ca, yaso kitti sukhaṃ balaṃ.

“Aggassa dātā medhāvī, aggadhammasamāhito;
devabhūto manusso vā, aggappatto pamodati” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamaṃ.

2. Jīvikasuttaṃ

91. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Antamidaṃ, bhikkhave, jīvikānaṃ yadidaṃ piṇḍolyaṃ. Abhisāpoyaṃ §, bhikkhave, lokasmim- ‘piṇḍolo vicarasi pattapāṇi’ ti. Tañca kho etaṃ, bhikkhave, kulaputtā upenti atthavasikā, atthavasam paṭicca; neva rājābhinītā, na corābhinītā, na iṇaṭṭā, na bhayaṭṭā, na ājīvikāpakatā. Api ca kho ‘otiṇṇamhā jātiyā jarāya mara-

ṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi dukkhotiṇṇā dukkhapa-
retā, appeva nāma imassa kevalassa dukkhakkhandhassa antakiriyā paññāyethā’-
ti. Evaṃ pabbajito cāyaṃ, bhikkhave, kulaputto so ca hoti abhijjhālu kāmesu tibba-
sārāgo, byāpannacitto paduṭṭhamanasaṅkappo, muṭṭhassati asampajāno asamā-
hito vibbhantacitto pākatindriyo. Seyyathāpi, bhikkhave, chavālātaṃ ubhatopa-
dittāṃ majjhe gūthagataṃ neva gāme kaṭṭhatthaṃ pharati (..0256) na arañṇe:
tathūpamāhaṃ, bhikkhave, imaṃ puggalaṃ vadāmi gihibhogā parihīno sāmāñña-
tthañca na paripūreti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Gihibhogā parihīno, sāmāññatthañca dubbhago;
paridhaṃsamāno pakireti, chavālātaṃva nassati.

“Kāsāvakaṇṭhā bahavo, pāpadhammā asaññatā;
pāpā pāpehi kammehi, nirayaṃ te upapajjare.

“Seyyo ayogūḷo bhutto, tatto aggisikhūpamo;
yañce bhuñjeyya dussilo, raṭṭhapiṇḍamasaññato” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyāṃ.

3. Saṅghāṭikaṇṇasuttaṃ

92. Vuttañhetāṃ bhagavatā, vuttamarahatāti me sutāṃ-

“Saṅghāṭikaṇṇe cepi, bhikkhave, bhikkhu gahe tvā piṭṭhito piṭṭhito anubandho
assa pāde pādaṃ nikkhipanto, so ca hoti abhijjhālu kāmesu tibbasārāgo byāpa-
nnacitto paduṭṭhamanasaṅkappo muṭṭhassati asampajāno asamāhito vibbhanta-
citto pākatindriyo; atha kho so ārakāva mayhaṃ, ahañca tassa. Taṃ kissa hetu?
Dhammañhi so, bhikkhave, bhikkhu na passati. Dhammaṃ apassanto na maṃ
passati §.

“Yojanasate cepi so, bhikkhave, bhikkhu vihareyya. So ca hoti anabhijjhālu
kāmesu na tibbasārāgo abyāpannacitto apaduṭṭhamanasaṅkappo upaṭṭhitassati
sampajāno samāhito ekaggacitto saṃvutindriyo; atha kho so santikeva mayhaṃ,
ahañca tassa. Taṃ kissa hetu? Dhammaṃ hi so, bhikkhave, bhikkhu passati;
dhammaṃ passanto maṃ passati” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti
vuccati-

“Anubandhopi ce assa, mahiccho ca vighātavā;
ejānugo anejassa, nibbutassa anibbuto;
giddho so vītagedhassa, passa yāvañca ārakā.

“Yo (..0257) ca dhammamabhiññāya, dhammamaññāya paṇḍito;
rahadova nivāte ca, anejo vūpasammati.

“Anejo so anejassa, nibbutassa ca nibbuto;
agiddho vītagedhassa, passa yāvañca santike” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyāṃ.

4. Aggisuttaṃ

93. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tayome, bhikkhave, aggī. Katame tayo? Rāgaggi, dosaggi, mohaggi- ime kho, bhikkhave, tayo aggī”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Rāgaggi dahati macce, ratte kāmesu mucchite;

dosaggi pana byāpanne, nare pāṇātipātino.

“Mohaggi pana sammūḷhe, ariyadhamme akovide;

ete aggī ajānantā, sakkāyābhiratā pajā.

“Te vaḍḍhayanti nirayaṃ, tiracchānañca yoniyo;

asuraṃ pettivisayaṃ, amuttā mārabandhanā.

“Ye ca rattindivā yuttā, sammāsambuddhasāsane;

te nibbāpentī rāgaggiṃ, niccaṃ asubhasaññino.

“Dosaggiṃ pana mettāya, nibbāpentī naruttamā;

mohaggiṃ pana paññāya, yāyaṃ nibbedhagāminī.

“Te nibbāpetvā nipakā, rattindivamatanditā;

asesaṃ parinibbanti, asesam dukkhamaccagam.

“Ariyaddasā vedaguno, sammadaññāya paṇḍitā;

jātikkhayamabhiññāya, nāgacchanti punabbhavan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catuttham.

5. Upaparikkhasuttam

94. Vuttañhetam (.0258) bhagavatā, vuttamarahatāti me sutam-

“Tathā tathā, bhikkhave, bhikkhu upaparikkheyya yathā yathāssa § upaparikkhato bahiddhā cassa viññāṇam avikkhitam avisaṭam ajjhattam asaṅghitam anupādāya na paritasseyya. Bahiddhā, bhikkhave, viññāṇe avikkhitte avisaṭe sati ajjhattam asaṅghite anupādāya aparitassato āyatim jātijarāmarañadukkhasamudayasambhavo na hoti”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Sattasaṅgappahīnassa, netticchinnassa bhikkhuno;

vikkhīṇo jātiṣaṃsāro, natthi tassa punabbhavo”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Kāmūpapattisuttam

95. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Tisso imā, bhikkhave, kāmūpapattiyo §. Katamā tisso? Paccupaṭṭhitakāmā, nimmānaratino, paranimmitavasavattino- imā kho, bhikkhave, tisso kāmūpapattiyo”-ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Paccupaṭṭhitakāmā ca, ye devā vasavattino;

nimmānaratino devā, ye caññe kāmabhogino;

itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattare.

“Etamādīnavaṃ ñatvā, kāmabhogesu paṇḍito;

sabbe pariccaje kāme, ye dibbā ye ca mānūsā.

“Piyarūpasātagadhitaṃ, chetvā sotaṃ duraccayaṃ;
asesaṃ parinibbanti, asesam dukkhamaccagum.
“Ariyaddasā vedaguno, sammadaññāya paṇḍitā;
jātikkhayamabhiññāya, nāgacchanti punabbhavan”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Kāmayogasuttaṃ

96. Vuttañhetam (..0259) bhagavatā, vuttamarahatāti me sutam-

“Kāmayogayutto, bhikkhave, bhavayogayutto āgāmī hoti āgantā § itthattam.
Kāmayogavisamyutto, bhikkhave, bhavayogayutto anāgāmī hoti anāgantā
itthattam. Kāmayogavisamyutto, bhikkhave, bhavayogavisamyutto arahā hoti,
khīṇāsavo”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Kāmayogena samyuttā, bhavayogena cūbhayaṃ;
sattā gacchanti saṃsāram, jātimaraṇagāmino.

“Ye ca kāme pahantvāna, appattā āsavakkhayaṃ;
bhavayogena samyuttā, anāgāmīti vuccare.

“Ye ca kho chinnaṃsayā, khīṇamānapunabbhavā;
te ve pāraṅgatā loke, ye pattā āsavakkhayan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

Kalyāṇasīlasuttaṃ

97. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Kalyāṇasīlo, bhikkhave, bhikkhu kalyāṇadhammo kalyāṇapañño imasmim
dhammavinaye ‘kevalī vusitavā uttamapuriso’ti vuccati-

“Kathañca, bhikkhave, bhikkhu kalyāṇasīlo hoti? Idha, bhikkhave, bhikkhu
sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati, ācāragocarasaṃpanno aṇuma-
ttesu vajjesu bhayadassāvī, samādāya sikkhati sikkhāpadesu. Evaṃ kho,
bhikkhave, bhikkhu kalyāṇasīlo hoti. Iti kalyāṇasīlo.

“Kalyāṇadhammo (..0260) ca katham hoti? Idha, bhikkhave, bhikkhu sattannaṃ
bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati. Evaṃ kho,
bhikkhave, bhikkhu kalyāṇadhammo hoti. Iti kalyāṇasīlo, kalyāṇadhammo.

“Kalyāṇapañño ca katham hoti? Idha, bhikkhave, bhikkhu āsavānaṃ khayā anā-
savaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā
upasampajja viharati. Evaṃ kho, bhikkhave, bhikkhu kalyāṇapañño hoti.

“Iti kalyāṇasīlo kalyāṇadhammo kalyāṇapañño imasmim dhammavinaye ‘kevalī
vusitavā uttamapuriso’ti vuccati”ti. Etamattham bhagavā avoca. Tatthetam iti
vuccati-

“Yassa kāyena vācāya, manasā natthi dukkaṭam;
tam ve kalyāṇasīloti, āhu bhikkhum hirīmanaṃ §.

“Yassa dhammā subhāvitā, satta § sambodhigāmino;

taṃ ve kalyāṇadhammoti, āhu bhikkhuṃ anussadaṃ.
“Yo dukkhassa pajānāti, idheva khayamattano;
taṃ ve kalyāṇapaññoti, āhu bhikkhuṃ anāsavaṃ.
“Tehi dhammehi sampannaṃ, anīghaṃ chinnaśaṃsayamaṃ;
asitaṃ sabbalokassa, āhu sabbapahāyinaṃ”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

9. Dānasuttaṃ

98. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Dvemāni, bhikkhave, dānāni- āmisadānañca dhammadānañca. Etadaggaṃ,
bhikkhave, imesaṃ dvinnaṃ dānānaṃ yadidaṃ- dhammadānaṃ.

“Dveme, bhikkhave, saṃvibhāgā- āmisasaṃvibhāgo ca dhammasaṃvibhāgo
ca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ saṃvibhāgānaṃ yadidaṃ- dhamma-
saṃvibhāgo.

“Dveme (..0261), bhikkhave, anuggahā- āmisānuggaho ca dhammānuggaho ca.
Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ anuggahānaṃ yadidaṃ- dhammānugga-
ho”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yamāhu dānaṃ paramaṃ anuttaraṃ, yaṃ saṃvibhāgaṃ bhagavā ava-
ṇṇayi §.

aggamhi khattamhi pasannacitto, viññū pajānaṃ ko na yajetha kāle.

“Ye ceva bhāsanti suṇanti cūbhayaṃ, pasannacittā sugatassa sāsane;
tesaṃ so attho paramo visujjhati, ye appamattā sugatassa sāsane”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Tevijjasuttaṃ

99. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Dhammenāhaṃ, bhikkhave, tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalā-
panamattena.

“Kathañcāhaṃ, bhikkhave, dhammena tevijjaṃ brāhmaṇaṃ paññāpemi,
nāññaṃ lapitalāpanamattena? Idha, bhikkhave, bhikkhu anekavihitaṃ pubbeni-
vāsaṃ anussarati, seyyathidaṃ- ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi
jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi jātiyo
paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi anekepi saṃva-
ṭṭakappe anekepi

vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe- ‘amutrāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto. So tato cuto amutra udapādiṃ. Tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto. So tato cuto idhūpapanno’ti (..0262). Iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati. Ayamassa paṭhamā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato.

“Puna caparaṃ, bhikkhave, bhikkhu dibbena cakkhunā visuddhena atikkanta-mānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti- ‘ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokaṃ upapannā’ti. Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti. Ayamassa dutiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato.

“Puna caparaṃ, bhikkhave, bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharati. Ayamassa tatiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato. Evaṃ kho ahaṃ, bhikkhave, dhammena tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattenā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Pubbenivāsaṃ yovedi §, saggāpāyañca passati;

atho § jātikkhayaṃ patto, abhiññāvositto muni.

“Etāhi (..0263) tīhi vijjāhi, tevijjo hoti brāhmaṇo;

tamahaṃ vadāmi tevijjaṃ, nāññaṃ lapitalāpanan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Pañcama vaggo niṭṭhito.

Tassuddānaṃ-

Pasāda jīvita saṅghāṭi, aggi upaparikkhayā;

upapatti § kāma kalyāṇaṃ, dānaṃ dhammena te dasāti.

Tikanipāto niṭṭhito.

4. Catukkanipāto

1. Brāhmaṇadhammayāgasuttaṃ

100. Vuttañhettaṃ (..0264) bhagavatā, vuttamarahatāti me suttaṃ-

“Ahamasmi, bhikkhave, brāhmaṇo yācayogo sadā payatapāṇi § antimadehadharo anuttaro bhisakko sallakatto. Tassa me tumhe puttā orasā mukhato jātā dhammajā dhammanimmitā dhammadāyādā, no āmisadāyādā.

“Dvemāni, bhikkhave, dānāni- āmisadānañca dhammadānañca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ dānānaṃ yadidaṃ- dhammadānaṃ.

“Dveme, bhikkhave, saṃvibhāgā- āmisasaṃvibhāgo ca dhammasaṃvibhāgo ca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ saṃvibhāgānaṃ yadidaṃ- dhammasaṃvibhāgo.

“Dveme, bhikkhave, anuggahā- āmisānuggaho ca dhammānuggaho ca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ anuggahānaṃ yadidaṃ- dhammānuggaho.

“Dveme, bhikkhave, yāgā- āmisayāgo ca dhammayāgo ca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ yāgānaṃ yadidaṃ- dhammayāgo”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Yo dhammayāgaṃ ayajī amaccharī, tathāgato sabbabhūtānukampī §. taṃ tādisaṃ devamanussasetthaṃ, sattā namassanti bhavassa pāragun”ti. Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamaṃ.

2. Sulabhasuttaṃ

101. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Cattārimāni, bhikkhave, appāni ceva sulabhāni ca, tāni ca anavajjāni. Kata-māni cattāri? Paṃsukūlaṃ, bhikkhave, cīvarānaṃ appaṅca sulabhañca, tañca anavajjaṃ. Piṇḍiyālopo (..0265), bhikkhave, bhojanānaṃ appaṅca sulabhañca, tañca anavajjaṃ. Rukkhamūlaṃ, bhikkhave, senāsanānaṃ appaṅca sulabhañca, tañca anavajjaṃ. Pūtimuttaṃ, bhikkhave, bhesajjānaṃ appaṅca sulabhañca tañca anavajjaṃ. Imāni kho, bhikkhave, cattāri appāni ceva sulabhāni ca, tāni ca anavajjāni. Yato kho, bhikkhave, bhikkhu appena ca tuṭṭho hoti sulabhena ca (anavajjena ca) §, imassāhaṃ aññataraṃ sāmāññaṅganti vadāmi”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Anavajjena tuṭṭhassa, appena sulabhena ca;
na senāsanamārabbha, cīvaraṃ pānabhojanaṃ;
vighāto hoti cittassa, disā nappaṭihaññati.

“Ye cassa § dhammā akkhātā, sāmāññassānulomikā;
adhiggahitā tuṭṭhassa, appamattassa bhikkhuno”ti §.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyamaṃ.

3. Āsavakkhayasuttaṃ

102. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Jānatohaṃ, bhikkhave, passato āsavānaṃ khayaṃ vadāmi, no ajānato no appassato. Kiñca, bhikkhave, jānato, kiṃ passato āsavānaṃ khayō hoti? Idaṃ dukkhanti, bhikkhave, jānato passato āsavānaṃ khayō hoti. Ayaṃ dukkhasamudayoti, bhikkhave, jānato passato āsavānaṃ khayō hoti. Ayaṃ dukkhanirodhoti, bhikkhave, jānato passato āsavānaṃ khayō hoti. Ayaṃ dukkhanirodhagāminī paṭipadāti, bhikkhave, jānato passato āsavānaṃ khayō hoti. Evaṃ kho, bhikkhave, jānato evaṃ passato āsavānaṃ khayō hoti”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Sekhassa sikkhamānassa, ujumaggānusārino;

khayasmim paṭhamam ñāṇaṃ, tato aññā anantarā.

“Tato (..0266) aññā vimuttassa, vimuttiñāṇamuttamaṃ;

uppajjati khaye ñāṇaṃ, khīṇā saṃyojanā iti.

“Na tvevīdaṃ kusītena, bālenamavijānatā;

nibbānaṃ adhigantabbaṃ, sabbaganthappamocanaṃ”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

4. Samaṇabrāhmaṇasuttaṃ

103. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘idaṃ dukkhan’ti yathābhūtaṃ nappajānanti; ‘ayaṃ dukkhasamudayo’ti yathābhūtaṃ nappajānanti; ‘ayaṃ dukkhanirodho’ti yathābhūtaṃ nappajānanti; ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ nappajānanti- na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā, na ca panete āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘idaṃ dukkhan’ti yathābhūtaṃ pajānanti; ‘ayaṃ dukkhasamudayo’ti yathābhūtaṃ pajānanti; ‘ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānanti; ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānanti- te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmāññatthaṃ ca brahmaññatthaṃ ca diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharanti”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ;

yattha ca sabbaso dukkhaṃ, asesam uparujjhati;

tañca maggaṃ na jānanti, dukkhūpasamagāminaṃ.

“Cetovimuttihīnā te, atho paññāvimuttiyā;

abhabbā te antakiriyāya, te ve jātijarūpagā.

“Ye (..0267) ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ;
yattha ca sabbaso dukkhaṃ, asesam uparujjhati;
tañca maggaṃ pajānanti, dukkhūpasamagāminam.
“Cetovimuttisampannā, atho paññāvimuttiyā;
bhabbā te antakiriyāya, na te jātijarūpagā”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Catuttham.

5. Sīlasampannasuttaṃ

104. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Ye te, bhikkhave, bhikkhū sīlasampannā samādhisampannā paññāsampannā
vimuttisampannā

vimuttiñāṇadassanasampannā ovādakā viññāpakā sandassakā samādapakā samuttejakā sampahaṃsakā alaṃsamakkhātāro saddhammassa dassana-mpahaṃ, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; savanampahaṃ, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; upasaṅkamanampahaṃ, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; payirupāsanampahaṃ, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; anussaraṇampahaṃ, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; anupabbajjampahaṃ §, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi. Taṃ kissa hetu? Tathārūpe, bhikkhave, bhikkhū sevato bhajato payirupāsato aparipūropi silakkhandho bhāvanāpāripūriṃ gacchati, aparipūropi samādhikkhandho bhāvanāpāripūriṃ gacchati, aparipūropi paññākkhandho bhāvanāpāripūriṃ gacchati, aparipūropi vimutti-
kkhandho bhāvanāpāripūriṃ gacchati, aparipūropi vimuttiñāṇadassanakhandho bhāvanāpāripūriṃ gacchati. Evarūpā ca te, bhikkhave, bhikkhū sathārotipi vuccanti, sathavāhātīpi vuccanti, raṇaṅjahātīpi vuccanti, tamonudātīpi vuccanti, ālokarātīpi vuccanti, obhāsakarātīpi vuccanti, pajjotakarātīpi vuccanti, ukkādhā-
rātīpi vuccanti, pabhaṅkarātīpi vuccanti, ariyātīpi vuccanti, cakkhumantotīpi vuccanti” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Pāmojjakaraṇaṃ (..0268) ṭhānaṃ §, etaṃ hoti vijānataṃ;
yadidaṃ bhāvitattānaṃ, ariyānaṃ dhammajīvinaṃ.

“Te jotayanti saddhammaṃ, bhāsayanti pabhaṅkarā;
ālokarāṇā dhīrā, cakkhumanto raṇaṅjahā.

“Yesaṃ ve sāsanaṃ sutvā, sammadaññāya paṇḍitā;
jātikkhayamabhiññāya, nāgacchanti punabbhavan” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

6. Taṇhuppādasuttaṃ

105. Vuttañhettaṃ bhagavatā, vuttamarahatāti me sutaṃ-

“Cattārome, bhikkhave, taṇhuppādā, yattha bhikkhuno taṇhā uppajjamānā uppajjati. Katame cattāro? Cīvarahetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati; piṇḍapātahetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati; senāsanahetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati; itibhavābhava-
vahetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati. Ime kho, bhikkhave, cattāro taṇhuppādā yattha bhikkhuno taṇhā uppajjamānā uppajjati” ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Taṇhādutiyo puriso, dīghamaddhāna saṃsaraṃ;
itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattati.

“Etamādīnavaṃ ñatvā, taṇhaṃ dukkhassa sambhavaṃ;
vītataṇho anādāno, sato bhikkhu paribbaje” ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

7. Sabrahmakasuttaṃ

106. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Sabrahmakāni, bhikkhave, tāni kulāni yesam puttānam mātāpitaro ajjhāgāre pūjitā honti. Sapubbadevatāni, bhikkhave, tāni kulāni yesam (..0269) puttānam mātāpitaro ajjhāgāre pūjitā honti. Sapubbācariyakāni, bhikkhave, tāni kulāni yesam puttānam mātāpitaro ajjhāgāre pūjitā honti. Sāhuneyyakāni, bhikkhave, tāni kulāni yesam puttānam mātāpitaro ajjhāgāre pūjitā honti.

“Brahmā’ti, bhikkhave, mātāpitūnam etam adhivacanam. ‘Pubbadevatā’ti, bhikkhave, mātāpitūnam etam adhivacanam. ‘Pubbācariyā’ti, bhikkhave, mātāpitūnam etam adhivacanam. ‘Āhuneyyā’ti, bhikkhave, mātāpitūnam etam adhivacanam. Tam kissa hetu? Bahukārā, bhikkhave, mātāpitaro puttānam āpādakā posakā imassa lokassa dassetāro”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Brahmāti mātāpitaro, pubbācariyāti vuccare;

āhuneyyā ca puttānam, pajāya anukampakā.

“Tasmā hi ne namasseyya, sakkareyya ca paṇḍito;

annena atha pānena, vatthena sayanena ca;

ucchādanena nhāpanena §, pādānam dhovanena ca.

“Tāya nam pāricariyāya, mātāpitūsu paṇḍitā;

idheva nam pasamsanti, pecca sagge pamodati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamam.

8. Bahukārasuttam

107. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Bahukārā §, bhikkhave, brāhmaṇagahapatikā tumhākam ye vo § paccupa-
ṭṭhitā cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi. Tumhepi,
bhikkhave, bahukārā brāhmaṇagahapatikānam yam § nesam dhammam desetha
ādikalyāṇam majjhekalyāṇam pariyosānakalyāṇam sāttham sabyañjanam, kevala-
paripuṇṇam parisuddham brahmacariyam pakāsetha. Evamidam, bhikkhave,
aññamaññam nissāya brahmacariyam vussati oghassa nittharaṇatthāya sammā
dukkhassa antakiriyyāyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Sāgārā (..0270) anagārā ca, ubho aññoññanissitā;

ārādhayanti saddhammam, yogakkhemam anuttaram.

“Sāgāresu ca cīvaram, paccayam sayanāsanam;

anagārā paṭicchanti, parissayavinodanam.

“Sugatam § pana nissāya, gahaṭṭhā gharamesino;

saddahānā arahatam, ariyapaññāya jhāyino.

“Idha dhammam caritvāna, maggam sugatigāminam;

nandino devalokasmiṃ, modanti kāmakāmino”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamam.

9. Kuhasuttaṃ

108. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ-

“Ye keci, bhikkhave, bhikkhū kuhā thaddhā lapā siṅgī unnaḷā asamāhitā, na me te, bhikkhave, bhikkhū māmakā. Apagatā ca te, bhikkhave, bhikkhū imasmā dhammavinayā; na ca te § imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti. Ye ca kho, bhikkhave, bhikkhū nikkuhā nillapā dhīrā atthaddhā susamāhitā, te kho me, bhikkhave, bhikkhū māmakā. Anapagatā ca te, bhikkhave, bhikkhū imasmā dhammavinayā; te ca imasmiṃ dhammavinaye § vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Kuhā thaddhā lapā siṅgī, unnaḷā asamāhitā;
na te dhamme virūhanti, sammāsambuddhadesite.

“Nikkuhā nillapā dhīrā, atthaddhā susamāhitā;
te ve dhamme virūhanti, sammāsambuddhadesite”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

10. Nadīsotasuttaṃ

109. Vuttañhettaṃ (..0271) bhagavatā, vuttamarahatāti me suttaṃ-

“Seyyathāpi, bhikkhave, puriso nadiyā sotena ovuyheyya piyarūpasātarūpena. Tameṇaṃ cakkhumā puriso tīre ṭhito disvā evaṃ vadeyya- ‘kiñcāpi kho tvaṃ, ambho purisa, nadiyā sotena ovuyhasi piyarūpasātarūpena, atthi cettha heṭṭhā rahado sa-ūmi sāvaṭṭo sagaho sarakkhaso yaṃ tvaṃ, ambho purisa, rahadaṃ pāpuṇitvā maraṇaṃ vā nigacchasi maraṇamattaṃ vā dukkhan’ti. Atha kho so, bhikkhave, puriso tassa purisassa saddaṃ sutvā hatthehi ca pādehi ca paṭisotaṃ vāyameyya.

“Upamā kho me ayaṃ, bhikkhave, katā atthassa viññāpanāya. Ayaṃ cettha § attho- ‘nadiyā soto’ti kho, bhikkhave, taṇhāyetaṃ adhivacanaṃ.

“Piyarūpaṃ satarūpan’ti kho, bhikkhave, channetaṃ ajjhattikānaṃ āyatanānaṃ adhivacanaṃ.

“Heṭṭhā rahado’ti kho, bhikkhave, pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ adhivacanaṃ;

“ūmibhayan’ti kho §, bhikkhave, kodhupāyāsassettaṃ adhivacanaṃ.

“āvaṭṭan’ti kho §, bhikkhave, pañcannetaṃ kāmaguṇānaṃ adhivacanaṃ.

“gaharakkhaso’ti kho §, bhikkhave, mātugāmassettaṃ adhivacanaṃ.

“paṭisoto’ti kho, bhikkhave, nekkhammassettaṃ adhivacanaṃ;

“hatthehi ca pādehi ca vāyāmo’ti kho, bhikkhave, vīriyārambhassettaṃ adhivacanaṃ;

“Cakkhumā puriso tīre ṭhitoti kho, bhikkhave, tathāgatassettaṃ adhivacanaṃ arahato sammāsambuddhassā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati-

“Sahāpi (..0272) dukkhena jaheyya kāme, yogakkhemaṃ āyatimaṃ patthayāno.

sammappajāno suvimuttacitto, vimuttiyā phassaye tatta tath
sa vedagū vūsitabrahmacariyo, lokantagū pāragatoti

vuccatī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

11. Carasuttaṃ

110. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Carato cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti § anabhāvaṃ gameti. Carampi, bhikkhave, bhikkhu evaṃbhūto anātāpī anottāpī § satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

“Ṭhitassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti. Ṭhitopi, bhikkhave, bhikkhu evaṃbhūto anātāpī anottāpī satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

“Nisinnassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti. Nisinnopi, bhikkhave, bhikkhu evaṃbhūto anātāpī anottāpī satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

“Sayānassa cepi, bhikkhave, bhikkhuno jāgarassa uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu adhivāseti (..0273) nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti. Sayānopi, bhikkhave, bhikkhu jāgaro evaṃbhūto anātāpī anottāpī satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

“Carato cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Carampi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī § satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Ṭhitassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Ṭhitopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Nisinnassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Nisinnopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Sayānassa cepi, bhikkhave, bhikkhuno jāgarassa uppajjati kāmavitakko vā byāpādavitaṅko vā vihiṃsāvitaṅko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Sayānopi, bhikkhave, bhikkhu jāgaro evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccatī”ti. Eamattamaṃ bhagavā avoca. Tatthetamaṃ iti vuccati-

“Camaṃ vā yadi vā tiṭṭhamaṃ, nisinno uda vā sayamaṃ;
yo vitakkaṃ vitakketi, pāpakaṃ gehanissitamaṃ.

“Kummaggaṃ paṭipanno § so, mohaneyyesu mucchito;
abhabbo tādiso bhikkhu, phuṭṭhuṃ sambodhimuttamaṃ.
“Yo (..0274) ca caraṃ vā tiṭṭhaṃ vā §, nisinno uda vā sayamaṃ.
vitakkaṃ samayitvāna, vitakkūpasame rato;
bhabbo so tādiso bhikkhu, phuṭṭhuṃ sambodhimuttamaṃ”ti.
Ayampi attho vutto bhagavatā, iti me sutanti. Ekādasamaṃ.

12. Sampannasīlasuttaṃ

111. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ-

“Sampannasīlā, bhikkhave, viharatha § sampannapātimokkhā; pātimokkhasamaṃvarasamaṃvutā viharatha ācāragocarasampannā aṇumattesu vajjesu bhayadassāvino; samādāya sikkhatha sikkhāpadesu.

“Sampannasīlānaṃ vo, bhikkhave, viharataṃ § sampannapātimokkhānaṃ pātimokkhasamaṃvarasamaṃvutānaṃ viharataṃ ācāragocarasampannānaṃ aṇumattesu vajjesu bhayadassāvīnaṃ samādāya sikkhataṃ sikkhāpadesu kimassa uttari karaṇīyaṃ §?

“Carato cepi, bhikkhave, bhikkhuno § bhijjhā vigatā § hoti, byāpādo vigato hoti §, thinamiddhaṃ vigataṃ hoti, uddhaccakukkuccaṃ vigataṃ hoti, vicikicchā § pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammaṭṭhā §, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Carampi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Ṭhitassa cepi, bhikkhave, bhikkhuno abhijjhā vigatā hoti byāpādo ...pe... thinamiddhaṃ... uddhaccakukkuccaṃ... vicikicchā pahīnā hoti, āraddhaṃ hoti (..0275) vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammaṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Ṭhitopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Nisinnassa cepi, bhikkhave, bhikkhuno abhijjhā vigatā hoti, byāpādo ...pe... thinamiddhaṃ... uddhaccakukkuccaṃ... vicikicchā pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammaṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Nisinnopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Sayānassa cepi, bhikkhave, bhikkhuno jāgarassa abhijjhā vigatā hoti byāpādo ...pe... thinamiddhaṃ... uddhaccakukkuccaṃ... vicikicchā pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammaṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Sayānopi, bhikkhave, bhikkhu jāgaro evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati-

“Yataṃ care yataṃ tiṭṭhe, yataṃ acche yataṃ saye;
yataṃ samiñjaye § bhikkhu, yatamenaṃ pasāraye.

“Uddhaṃ tiriyaṃ apācīnaṃ, yāvatā jagato gati;

samavekkhitā ca dhammānaṃ, khandhānaṃ udayabbayaṃ.

“Evaṃ vihārimātāpiṃ, santavuttimanuddhataṃ;
cetosamathasāmīciṃ, sikkhamānaṃ sadā sataṃ;
satataṃ pahitattoti, āhu bhikkhuṃ tathāvidhan”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dvādasamaṃ.

13. Lokasuttaṃ

112. Vuttañhetam bhagavatā, vuttamarahatāti me sutam-

“Loko, bhikkhave, tathāgatena abhisambuddho: lokasmā tathāgato visaṃyutto. Lokasamudayo, bhikkhave, tathāgatena abhisambuddho (..0276) : lokasamudayo tathāgatassa pahīno. Lokanirodho, bhikkhave, tathāgatena abhisambuddho: lokanirodho tathāgatassa sacchikato. Lokanirodhagāminī paṭipadā, bhikkhave, tathāgatena abhisambuddhā: lokanirodhagāminī paṭipadā tathāgatassa bhāvitā.

“Yaṃ, bhikkhave, sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭham sutam mutam viññātam pattam pariyesitam anuvicaritam manasā yasmā tam tathāgatena abhisambuddham, tasmā tathāgatoti vuccati.

“Yañca, bhikkhave, rattim tathāgato anuttaram sammāsambodhim abhisambujjhati, yañca rattim anupādisesāya nibbānadhātuyā parinibbāyati, yaṃ etasmim antare bhāsati lapati niddisati, sabbam tam tatheva hoti no aññathā, tasmā tathāgatoti vuccati.

“Yathāvādī, bhikkhave, tathāgato tathākārī, yathākārī tathāvādī, iti yathāvādī tathākārī yathākārī tathāvādī, tasmā tathāgatoti vuccati.

“Sadevake, bhikkhave, loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya tathāgato abhibhū anabhibhūto aññadatthudaso vasavattī, tasmā tathāgatoti vuccati”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati-

“Sabbalokaṃ § abhiññāya, sabbaloke yathātatham;
sabbalokavisamṃyutto, sabbaloke anūpayo §.

“Sa ve § sabbābhibhū dhīro, sabbaganthappamocano;
phuṭṭhāssa paramā santi, nibbānaṃ akutobhayaṃ.

“Esa khīṇāsavo buddho, anīgho chinnaśamsayo;
sabbakammakkhayaṃ patto, vimutto upadhisaṅkhaye.

“Esa (..0277) so bhagavā buddho, esa sīho anuttaro;
sadevakassa lokassa, brahmacakkaṃ pavattayi.

“Iti devā manussā ca, ye buddham saraṇam gatā;
saṅgama tam namassanti, mahantaṃ vītasāradaṃ.

“Danto damayataṃ seṭṭho, santo samayataṃ isi;
mutto mocayataṃ aggo, tiṇṇo tārayataṃ varo.

“Iti hetam namassanti, mahantaṃ vītasāradaṃ;
sadevakasmim lokasmim, natthi te paṭipuggalo”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Terasamaṃ.

Catukkanipāto niṭṭhito.

Tassuddānaṃ-

Brāhmaṇasulabhā § jānaṃ, samaṇasilā taṇhā brahmā;
bahukārā kuhapurisā §, cara sampanna lokena terasāti.

Suttasaṅgaho-

Sattavisekanipātaṃ, dukkaṃ bāvīsasuttasaṅgahitaṃ;
samapaññāsamathatikaṃ, terasa catukkañca iti yamidaṃ.
Dvidasuttarasuttasate, saṅgāyitvā samādahiṃsu purā;
arahanto ciraṭṭhitiyā, tamāhu nāmena itivuttanti.

Itivuttakapāḷi niṭṭhitā.